| Grantee Address: 103 E. Bearden Street Greer, S. C. 29651 Nov 17 10 35 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | ° S. C. |
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| 167 1/ 16 35 | 5 PH '82 VOL 1177 PLGE 414 |
| STATE OF SOUTH CAROLINA | FRSLEY |
| | |
| KNOW ALL MEN BY THESE PRESENTS, that I, Neal R. Midkiff | |
| | |
| in consideration of One (\$1.00) Dollar, Love and Affection | Dollars, |
| the receipt of which is hereby acknowledged, have granted, bargained, sold, and release unto Edgar Lyle Midkiff, his heirs and assigns for | ased, and by these presents do grant, bargain, sell cever; |
| ALL that lot of land in the State of South Carolina, Con- Greer, lying on the northerly side of E. Bearden Street described in accordance with a plat entitled, "Property by Gould & Assoc. Surveyors, dated June 6, 1979 and reconsidered and also being more particularly described in accompany of Neal R. Midkiff" by Gould & Assoc. dated Jabeing craved hereto to said plats for exact metes and be | of McElrath & Tucker, Inc.," orded in Plat Book 7-H at cordance with a plat entitled, anuary 15, 1980, reference |
| This property is conveyed subject to any easements, rigarificating said property. 11(285) | hts-of-way or zoning ordinances 329-1-8번의 |
| This is that property conveyed to Grantor by deed of Mc January 31, 1980 in the RMC Office for Greenville Count Book 1119 at page 949. | Elrath and Tucker, Inc., recorded |
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| together with all and singular the rights, members, hereditaments and appurtenances to pertaining; to have and to hold all and singular the premises before mentioned unto the assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantot to warrant and forever defend all and singular said premises unto the grantee(s) and the son whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 16th day of November. | e grantee(s), and the grantee s(s) heirs or successors and or siccessors and or successors. executors and administrators |
| SIGNED, sealed and delivered in the presence of: | R Mickell (SEAL) |
| Nea | l R. Midkiff (OO (SEAL) |
| Bicilifa & Course | (SEAL) |
| | (SEAL) |
| STATE OF SOUTH CAROLINA } | PROBATE |
| Fersonally appeared the undersigned witnes grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deapove, witnessed the execution thereof. | ss and made oath that (s)he saw the within named ed and that (s)he, with the other witness subscribed |
| SWORN to before me this 16th day of November 19 82 - Delta Metabell (SEAL) | mita C. Crain |
| Kotary Public for South Carolina. Ny commission expires 2-21-90 | |
| | ON OF DOWER - GRANTOR FEMALE |
| COUNTY OF | hereby certify unto all whom it may concern, that the |
| Dodersigned wife (wives) of the above named grantor(s) respectively, did this day appropriately examined by me, did declare that she does freely, voluntarily, and without ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') tate, and all her right and claim of dower of, in and to all singular the premises with | pear before me, and each, upon being privately and any compulsion, dread or fear of any person whomso- heirs or successors and assigns, all her interest and es- |
| GIVEN under my hand and seal this | |
| day of 19 | |

_(SEAL)

Notary Public for South Carolina.

My commission expires
RECORDED HOV 1

4328 RV.2

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10:35 A.