

TITLE TO REAL ESTATE BY A CORPORATION—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA } FILED
COUNTY OF GREENVILLE } Grantee's Address: Rt. 5, Willimon Rd, 176 Box 378
Piedmont, SC
NOV 1 1 01 PM '82

KNOW ALL MEN BY THESE PRESENTS, that ^{DONNIE JAMES FORREST} Union Home Loan Corporation of S. C. A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of -----Eleven Thousand fifty-seven and 12/100ths and assumption of mortgage as set forth below--- Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Forrest L. Andrews and Judith W. Andrews, their heirs and assigns, forever:

ALL those pieces, parcels or lots of land, with all improvements thereon or hereafter constructed thereon, situate, lying and being on the western side of Willimon Drive in the County of Greenville, State of South Carolina, being shown and designated as Lots 98, 99 and 100 on Plat of Wynette Estates, prepared by Pickell and Pickell, Engineers, dated July 24, 1953, recorded in Plat Book EE at page 37 and being described more particularly according to said plat, to wit: 14 (151) WG 5-2-153, 154 & 155

BEGINNING at an iron pin on the western side of Willimon Drive at the joint front corner of Lots 98 and 99 and running thence along the western side of Willimon Drive S 5-35 W, 55.4 feet to an iron pin; thence continuing along said Drive S 18-30 W, 205.9 feet to an iron pin; thence N26-02 W, 353.8 feet to an iron pin at the joint rear corner of Lots 100 and 101; thence along the common line of said lots N 63-58 E, 180 feet to an iron pin at the joint front corner of said lots on the western side of Willimon Drive; thence along the western side of said Drive S26-02 E, 80 feet to an iron pin at the joint front corner of Lots 99 and 100; thence continuing along said Drive S 26-02 E, 40 feet to an iron pin; thence continuing along said Drive S 17-05 E, 40.5 feet to an iron pin at the joint front corner of Lots 98 and 99, the point of beginning.

DERIVATION: Deed of Frank P. McGowan, Jr. as Master in Equity for Greenville County, SC recorded April 26, 1982 in Deed Book 1165 at page 901.

This conveyance is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 29th day of October 1982.

SIGNED, sealed and delivered in the presence of:

p. Gray Webb
Betty C. Dennis

UNION HOME LOAN CORP. OF S. C. (SEAL)
A Corporation
By: [Signature]
President Vice-President
Assistant
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX COMMISSION
STAMP
23.00

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of October 1982.

p. Gray Webb (SEAL)
Notary Public for South Carolina.

Betty C. Dennis

My commission expires: 6-15-89

RECORDED this _____ day of _____ 19____

GREENVILLE COUNTY
DOCUMENTARY TAX
12.65

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