Grantee's-Acctess: #2:0: Box-516 page 111e; SC 29602 TITLE TO REAL ESTATE BY A CORPORATION-Office & Batherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C. Grantee's Address: STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, that JOHN D. HOLLINGSWORTH ON WHEELS, INC. A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at , in consideration of Ten Dollars and other valuable , State of South Carolina **Greenville** consideration MAK the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto JOHN D. HOLLINGSWORTH, his heirs and assigns forever: All that certain piece, parcel or lot of land situate, lying and being in Butler Township, Greenville County, State of South Carolina, inside the City of Greenville, on the west side of the Laurens Road (U.S. Highway \$276), and being more particularly described according to survey and plat by the McPherson Co., Engineers, December 1960, as follows: 15 (599) 263-1-48 Beginning at an iron pin on the west side of said road, and running thence with said road, S. 23-20 E. 449.35 feet to an iron pin; thence S. 86-59 W. 219.78 feet to an iron pin in line of property now or formerly owned by M. L. Stutz et al; thence with said line, N. 22-30 W. 403.76 feet to an iron pin on the south side of an unnamed street; thence with said street, N. 75-17 E. 202.98 feet to the beginning corner, together with all improvements located thereon. This property is conveyed subject to recorded rights-of-way and easements of record, specifically including a 10-foot sewer right-of-way given to the City of Greenville by deed recorded in Deed Book 869 at page 388 in the RMC Office for Greenville County. It is conveyed also subject to the additional widening of U.S. Highway 276 (Laurens Road) since the above-referred to plat of the McPherson Company dated December 1960. The above-described property is the same property conveyed to the Grantor herein by deed of Johnson Motor Lines, Inc., recorded December 31, 1969 in the RMC Office for Greenville County in Deed Book 882, Page 27. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular jaid premises unto the grantee's) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to plaim the same or any part thereof. assigns IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized September officers, this 17th day of JOHN D. HOLLINGSWORTH ON WHEELS, INC. SIGNED, sealed and delivered in the presence of: (SEAL) A Corporation CSTATE OF SOUTH CAROLINA PROBATE GREENVILLE COUNTY OF Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly as thorized officers, sign, seal and as its act and deed, deliver the within written Deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. day of September Notary Public for South Carolina. -My commission expires: MY COMMISSION EXPIRES MAY 8, 1930. 9:52 A. RECORDED this NC