

GRANTOR'S ADDRESS: 6 Foxhall Road
Greenville, S.C.

OCT 20 12 35 PM '82

1175-935

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

DONNA W. HARRISLEY
RMC

KNOW ALL MEN BY THESE PRESENTS, that Charles B. Campbell

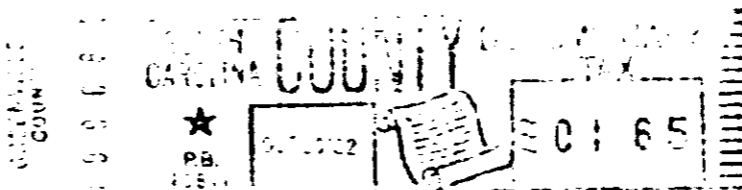
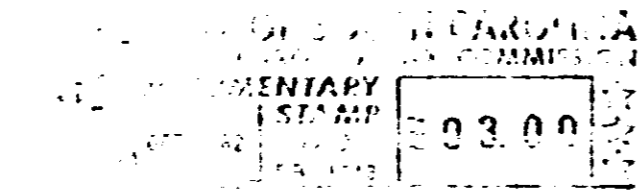
in consideration of One Thousand Two Hundred and No/100 (\$1,200.00) and assumption of mortgage Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Anthony Wade Brown and Debra A. Brown, their heirs and assigns, forever:

ALL that piece, parcel or lot of land, together with all buildings and improvements thereon, situate, lying and being on the western side of Foxhall Road in Greenville County, South Carolina, being known and designated as Lot No. 219 on a plat of WOODFIELDS, INC., SECTION A, made by Piedmont Engineering Service dated August 29, 1949, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book W at page 75, reference to which is hereby craved for the metes and bounds thereof.

This being the same property conveyed to the Grantor herein by deed of Secretary of Housing and Urban Development recorded in the Greenville County RMC Office in Deed Book 1173 page 9, dated August 30, 1982. - 15 (156) 370-3-3

As a part of the consideration hereof, the Grantees assume and agree to pay the balance due on that certain note and mortgage to First Federal Savings & Loan Association in the original amount of \$20,400.00 recorded in the RMC Office for Greenville County, South Carolina in Mortgage Book 1582 page 361 and having a principal balance due in the sum of \$20,400.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and assigns against the grantor(s) and the grantor(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 14th day of October 19 82

SIGNED, sealed and delivered in the presence of

Debra J. Mary
William C. Hallman

Charles B. Campbell (SEAL)
Charles B. Campbell

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of October 19 82

William C. Hallman (SEAL)
Notary Public for South Carolina
My commission expires: 4/18/83

Debra J. Mary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

NOT REQUIRED GRANTOR UNMARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest, and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of October 19 82.

Notary Public for South Carolina (SEAL)
My commission expires:
RECORDED this OCT 20 1982

12:35 P. M. No. 9580

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