Grantee's Mailing Address: Secretary of Housing and Urban Development, Washington, D.C.

MASTER'S TITLE.

va.1175 ma 869

State of South Carolina County of Greenville

OF 19 11 03 AM 102 ON 1 IN THE COURT OF COMMON PLEAS

To All to Whom These Presents May Come.

IW. DANIEL YARBOROUGH, JR., as Master in and for the County aforesaid, SEND GREETING: WHEREAS, Federal National Mortgage Association

on or about the 12th day of May in the year of our Lord nineteen hundred and eighty-two exhibited its complaint in the Court of Common Pleas for the county aforesaid, against Jessie Smith, Charles Young, Larry B. Carper and Jack E. Pittman

26(500) 54-4-13

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause at issue, September 19 82, and such proceedings came on to be heard on the day of 10th were had therein as resulted in a decree of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described, be sold by W. Daniel Yarborough, Jr., as Master in and for the County aforesaid, on the terms and for the purposes mentioned in the said decree as by reference thereto on file in said Court, will appear; and 'W. Daniel Yarborough, Jr., as Master, after having duly advertised the October said real estate for sale by public outcry on the day of 4th in the year of our Lord nineteen hundred and eighty-two did then openly and publicly, according to the custom of auction, sell and dispose of the same unto Secretary of Housing and Urban Development of Washington, D.C.

beveropment of washington, 2000

for the sum of One Hundred and No/100----- (\$100.00)-----

00) ----- Dollars,

being at that price the highest bidder therefor.

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