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DONNA DANFERSLEY  
R.M.C.

VOL 1175 PAGE 599

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Michael O. Hallman

in consideration of One Dollar and assumption of mortgage

Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto William Jerry and Charlotte E. Floyd, their heirs and assigns forever,

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot No. 18 and a portion of Lot No. 17 on plat of "Property of D. L. Bramlett," made by W. J. Riddle, Surveyor, March 17, 1937, recorded in the RMC Office for Greenville County in Plat Book I at page 139 A, and also shown on a more recent plat of "Property of Terry Lee Mauldin and Shirley D. Mauldin" dated Septmeber 17, 1980, prepared by Freeland & Associates, recorded in Plat Book 8-E, at page 90, and having, according to the more recent plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Alberta Avenue, which point is approximately 215 feet from Crain Avenue and running thence along the line of part of Lot 17, N. 15-00 W. 215.9 feet to an iron pin; thence turning and running along the rear line N. 68-37 E. 95.4 feet to an iron pin; thence turning and running with the common line of Lots 18 and 19, S. 16-15 E. 223.7 feet to an iron pin on Alberta Avenue, thence turning and running with said Avenue, S. 73-45 W. 100.0 feet to an iron pin, being the point of beginning.

13 (235) 133 - 2 - 12

This being the same property conveyed to the Grantor herein by deed of Secretary of Housing and Urban Development dated September 1, 1982 recorded in the RMC Office for Greenville County, S. C. in Deed Book 1173 page 841 and is hereby conveyed subject to rights of way, easements, conditions, public roads and restrictive covenants affecting the said property.

As part of the consideration herein, Grantees assume and agree to pay the balance due on that certain note and mortgage given to First Federal Savings & Loan Association in the amount of \$33,400.00 recorded in the RMC Office for Greenville County in Mortgage Book 1582 page 361, having a principal balance due in the sum of \$33,400.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and assigns against the grantor(s) and the grantor's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 5th day of October 19 82

SIGNED, sealed and delivered in the presence of

Michael O. Hallman (SEAL)

Robert C. Sanders  
Dandra J. Clary

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of October 19 82

Dandra J. Clary (SEAL)

Robert C. Sanders

Notary Public for South Carolina  
My Commission expires: 6/12/91

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER NOT REQUIRED-GRANTOR UNMARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, and declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

\_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Notary Public for South Carolina (SEAL)

My Commission expires:

RECORDED this OCT 12 1982

\_\_\_\_\_ 19 \_\_\_\_\_ at 12:47 P.M. M. No. 8955

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