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VOL 1170-205

Deed for South Carolina

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OLD FHA CASE NO. 461-178708-221

CONNOR DENNERSLEY

KNOW ALL MEN BY THESE PRESENTS, SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of NINE THOUSAND TWO HUNDRED AND NO/100-----DOLLARS (\$ 9,200.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto CHARLES B. CAMPBELL.

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

ALL that certain piece, parcel or lot of land, with all improvements thereon situate, lying and being in the State of South Carolina, County of Greenville, being known as Part Lot No. 4 on plat of property of Eliza D. Ware, recorded in Plat Book M, at Page 27, RMC Office for Greenville County, and having, according to a more recent plat made by R. B. Bruce, RLS, dated March 19, 1981, recorded in the RMC Office for Greenville County in Plat Book 8-M, Page 44, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeastern side of Marion Road, and running thence with the joint line of Lot No. 3, S. 41-15 W., 157 feet to an iron pin; thence turning and running with Rainbow Drive N. 49-00 W. 80 feet to an iron pin; thence turning and running with other part of Lot No. 4, N. 44-00 E., 129 feet to an iron pin on Marion Road; thence running with said Marion Road, S. 72-00 E., 80 feet to an iron pin, the point of beginning.

13 (308) 133-4-53

Being the same property conveyed to the Secretary of Housing and Urban Development of Washington, DC by deed of Frank P. McGowan, Jr., Master, dated May 5, 1982, recorded in the RMC Office for Greenville County, on June 9, 1982, in Vol 1168, page 307.

GRANTEE'S ADDRESS:

Charles B. Campbell
1522 Fish Hatchery Rd
West Columbia, SC 29169

TMS # 133-4-53

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

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