

Deed for South Carolina

FILED
GREENVILLE CO. S. C.

VOL 1175-203
OLD FHA CASE NO. 461-176650-203

OCT 7 8 29 AM '82

KNOW ALL MEN BY THESE PRESENTS, SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of TWENTY THREE THOUSAND FIFTY AND NO/100----- DOLLARS (\$23,050.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto RAYMOND B. FRETWELL AND THOMAS W. MILLER, JR.

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE State of South Carolina, to wit:

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the North side of Palamon Street, and being known and designated as Lot No. 11 as shown on a plat entitled "Canterbury Subdivision, Section II", prepared by Heaner Engineering Co., Inc., dated July 17, 1972, and subsequently revised through March 31, 1976, which plat is recorded in the R.M.C. Office for Greenville County, S.C. in Plat Book 5-P at Page 31, and having according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the North side of Palamon Street, at the joint corner of Lots No. 11 and 13 and runs thence along the line of Lot 12 N. 18-27-18 E. 128.25 feet to an iron pin; thence N. 71-32-40 W. 85.39 feet to an iron pin; thence along the line of Lot No. 10 N. 23-53-00 E. 135.47 feet to an iron pin on the North side of Palamon Street; thence along said Street N. 66-07-05 W. 57.97 feet to an iron pin; thence continuing along said Street S. 67-11-43 E. 14.90 feet to the point of beginning.

20(45) 602.3-1-76

Being the same property conveyed to the Secretary of Housing and Urban Development of Washington, DC by deed of Frank P. McGowan, Jr. Master, dated Feb 1, 1982, recorded in RMC Office for Greenville County on February 10, 1982, Vol 1162, Page 277.

GRANTEE'S ADDRESS:
Thomas W. Miller, Jr., Raymond B. Fretwell
PO Box 671
Anderson, SC 29622
TNS # 045-060203-01-76

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

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