STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Notary Public for South Carolina

My commission expires

SONN CHIPH BE

ADDRESS OF GRANTEE: 117 North Main Street Fountain Inn, S. C. 29644

KNOW ALL MEN BY THESE PRESENTS, that

I, JANIE W. GIVENS.

in consideration of \_\_\_Ten Dollars and Love and Affection-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

O. B. GIVENS, JR., his Heirs and Assigns, forever:

ALL that piece, parcel, or narrow strip of land, lying, being and situate in the County and State aforesaid, Fairview Township, in the Town of Fountain Inn on the southeast side of Green Avenue along the back line of my home-house lot (699) 356-3-12 adjacent to the southwest side of lot belonging to the Grantee (699) 356-3-11.2, and being a part of the Grantee's driveway, as shown on a Plat prepared by C. O. Riddle, R.L.S., on September 17, 1982, entitled "Survey for O. B. Givens, Jr., Fountain Inn, S. C.", containing 2,519 square feet, and having the following metes and bounds, to-wit:

This being a small portion of the property conveyed to Janie W. Givens by deed of O. B. Givens and W. Shell Thackston on May 3, 1924, as recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 91 at Page 357, under recording date of May 9, 1924.

Conveyance subject to rights-of-way, easements, conditions, public roads, restrictive covenants, if any, reserved on plats and other instruments of public record and actually existing on the ground affecting said property. Plat referred to hereinabove recorded with deed:

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| to warrant and forever defend all<br>con whomsoever lawfully claiming  | and singular said premises unto t<br>g or to claim the same or any pa   | he grantee(s) and the grantee's(s') heirs of thereof.   | or successors and against every per-                                       |
|--|---|---|--|
| WITNESS the grantor's(s') hand(  |   | September 19 82   |  |
| SIGNED, sealed and delivered in  | the presence of:  | Janie W. Throns by Cla  | Guenof (SEAL)  |
| Barbara  | C. Book   | Janie W. Givens, by O. Attorney-in-Fact (see  | Power of Attorney  |
| from He  |   | recorded August 27, 190<br>for Greenville County,<br>Pages 165 and 166  | S. C., Book 1154, (SEAL)   |
| SERTE OF SOUTH CAROLINA  | A }   | PROBATE   |  |
| OCENTY OF Greenville   | )<br>Personally anneared the  | undersigned witness and made oath   | that (s)he saw the within named  |
| granton(s) sign, seal and as the grantone, witnessed the execution the | antor's(s') act and deed, deliver the<br>ereof.   | e within written deed and that (s)he,   | with the other witness subscribed  |
| SWORN to before me this  | -10   |   | 10 Bach  |
| Notes Public for South Carolina. My commission expires                 |   | EAL)  |  |
| STATE OF SOUTH CAROLINA  | A }   | RENUNCIATION OF DOWER   | NOT NECESSARY  |
| COUNTY OF  | )   | Notary Public, do hereby certify unto   | all whom it may concern that the   |
| separately examined by me, did o                                       | bove named grantor(s) respectively<br>declare that she does freely, volumes and inquish unto the granter(s) and an inquish unto the granter(s) and inquish unto t | ly, did this day appear before me, and ntarily, and without any compulsion, drund the grantee's(s') heirs or successors are the premises within mentioned and re- | ead or fear of any person whomso-<br>and assigns, all her interest and es- |
| GIVEN under my hand and seal t   |   |   | -  |
| day of   | 19  |   |  |

(SEAL)

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