

Grantee's Mailing Address:

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

UNRECORDED
FILED
SEP 30 3 58 PM '82
SOUTH CAROLINA
GREENVILLE
MCCAMERSLEY

VGL 1174 PAGE 860

KNOW ALL MEN BY THESE PRESENTS, that College Properties, Inc.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of
Ten and No/100 (\$10.00) ----- Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Chanticleer Real Estate, Inc., its successors and assigns forever.

ALL that piece, parcel or lot of land situate, lying and being
in the State of South Carolina, County of Greenville lying on the
northeastern side of Chapman Road containing 0.72 acres according to a
plat entitled "Property Survey for College Properties, Inc." prepared
by Arbor Engineering dated September 1, 1982 being recorded in the RMC
Office for Greenville County in Plat Book 9-D at Page 91 and
having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Chapman
Road at the corner of other property owned by Grantor which point
lies southwest of a private road known as Club Forest Lane and running
thence N. 11-12 E. 15.12 feet to an iron pin at the end of a cul de sac
which is a private road known as Club Forest Lane; thence with Club
Forest Lane following the curvature thereof, the chord of which is
N. 88-48 E. 12.36 feet to an iron pin; thence with the line of Lot No. 1
of Club Forest Subdivision following the curvature thereof, the chord
of which being N. 65-19 E. 168.01 feet to an iron pin; thence continuing
with the line of lot No. 1 N. 43-26 E. 107.16 feet to an iron pin;
thence continuing with the line of Lot 1 N. 45-05 E. 3.81 feet to
an iron pin; thence with the line of Lot 2 of Club Forest Subdivision
N. 48-27 E. 28.45 feet to an iron pin; thence continuing with the line
of Lot 2, N. 51-25 E. 29.62 feet to an iron pin; thence S. 11-58 W. 284.07
feet to an iron pin; thence N. 72-27 W. 147.61 feet to an iron pin; thence
S. 45-21 W. 19.67 feet to an iron pin on the northeastern side of Chapman
Road; thence with said road N. 55-45 W. 57.48 feet to an iron pin; thence
continuing with said road N. 67-00 W. 30 feet to an iron pin, the point of
beginning.

14 (156) PT. TO WG 1.4-1-1
OUT OF WG 1.3-1-1

Said property is a portion of the same conveyed to the Grantor
by Grace F. Earle individually and as Trustee under the will of Frank
H. Earle recorded in the RMC Office for Greenville County in Deed 1165
at Page 449.

The within property is conveyed subject to any rights of way for
sewer, water, electric or other utilities as may appear of record,
on any recorded plats or as may appear on the premises.

(continued on back)
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 2ND day of September 19 82

COLLEGE PROPERTIES, INC. (SEAL)

SIGNED, sealed and delivered in the presence of:

Bill W. Bozeman
Vickie D. Wilkerson

A Corporation
By: W. R. Arnold
President
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2ND day of September 19 82

Bill W. Bozeman (SEAL)
Notary Public for South Carolina 7-12-89
MY COMMISSION EXPIRES:

Vickie D. Wilkerson

RECORDED this _____ day of _____ 19____, at _____ M., No. _____

(CONTINUED ON NEXT PAGE)

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