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GREENVILLE, S.C.

FILED 434 Wooding Way Matter.

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ATTORNETS AT L
P.O. BOX 4
GREENVILLE, S.C.

FOBSON & DOBSON ATTURNETS AT LAW, P.A. P.O. BOX 426 GREENVILLE, S.C. 29602

VCL 1174 PLSE 704

KNOW ALL MEN BY THESE PRESENTS, that

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

BIGA, INC.

A Corporation chartered under the laws of the State of South Carolina State of South Carolina Greenville . in consideration of and having a principal place of husiness at

ONE DOLLAR (\$1.00) and Dissolution of Corporation;

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the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Mrs. Reginald E. Gregory, a/k/a Julia F. Gregory, her heirs and assigns forever;

A ONE-FOURTH (1/4th) UNDIVIDED INTEREST IN:

ALL those certain pieces, parcels or lots of land, together with improvements thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being shown and designated as Lots 75, 76, 77, 78, 79, 80, 81, 82, 83, and 84 on plat of Country Club Estates recorded in Plat Book G at Pages 190-191, in the Greenville County R.M.C. Office, and having, when described together as one tract, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the northeastern corner of the intersection of Augusta Road and Wilmont Lane (formerly Park Lane Drive) and running thence with the northern side of Wilmont Lane N. 51-01 E. 179.9 feet to an iron pin at the intersection of Wilmont Lane and Granada Drive; thence with the western side of Granada Drive N. 5-43 W. 250.3 feet to an iron pin; thence continuing with the western side of Granada Drive N. 21-43 W. 50.4 feet to an iron pin at the joint front corner of Lots 84 and 85; thence with the joint line of Lots 84 and 85 S. 60-47 W. 144 feet to an iron pin at the joint rear corner of Lots 74 and 75; thence with the joint line of Lots 74 and 75 S. 60-47 W. 150 feet to an iron pin on the eastern side of Augusta Road; thence with the eastern side of Augusta Road S. 29-13 E. 150 feet to an iron pin; thence continuing with the eastern side of Augusta Road S. 31-32 E. 104 feet to an iron pin; thence continuing with said Road S. 35-03 E. 55.6 feet to an iron pin at the point of beginning. /5(500) 211-2-11 THRU 17, 17.1 & 19

ALSO, all of the right, title and interest in and to that certain strip of land adjoining the above described property, being two (2) feet in width fronting on Augusta Road and extending back a distance of 150 feet along the nothern boundary line of Lot 75, said two-foot strip being a portion of Lot No. 74.

The above described property was acquired by the Grantor herein by deed of The Peoples National Bank, Greenville, SC, as Executor and Trustee U/W of Joseph C. Upton, dated May 29, 1968, and recorded May 29, 1968 in the RMC Office for Greenville County, SC, in Deed Book 845 at Page 64.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

officers, this 27th day of September SIGNED, sealed and delivered in the presence of:	19 82.	BIGA, INC. A Corporation By:  Leage S, Jaman	\L;
E Crystal Ball		President George S. Inman	
		Secretary Quentin O. Ball	
STATE OF SOUTH CAROLINA	PRC	DRATE	

COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other

SWORN to before the this 27th day of September	19 82	Bush & Buil	
Notate Public for South Carolina	AL)		
My commission expires: ///9/90	15 **	2:11 P <sub>W No</sub>	56016