VOL 1173 PAGE 758 Form No. 182 S. C. STATE OF SOUTH CAROLIN. COUNTY OF Thomas G. Cross KNOW ALL MEN BY THESE PRESENT grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and casement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: Mays Bridge Road on the North, Beaver Dam Creek on the South, Ralph E. and Ella M. Cantrell on the Rest and Lillie & Conrad A. Howell on the West. This property to be known as MOUNTAIN VIEW ESTATES. (Map 633.1, Block 1, Lot 8) and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. IN WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE WILLIAM A. DRAKE Personally appeared before me \_ G. CROSS THOMAS saw the within named oath that \_ HIS act and deed deliver the within written instrument, and that with DONNE witnessed the execution thereof. Sworn to before me this

Recorded September 13, 1982 at 10:45 A/M

day of \_

(SEAL) Call & Gount
MY COMMISSION CAPACTS JAH. 15, 1986

\_ Fee, \$

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County, S. C.