VOL 1173 PAGE 757 Form No. 182 S. C. STATE OF SOUTH CAROLINA COUNTY OF Greenville KNOW ALL MEN BY THEST PRESENTS That John C. Cothran Co. Inc. , Ellis L. Darby, Jr. . M. Graben Proffitt III of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: Sugar Creek - Map Two, Section One on the North, James A.K. Roper on the South, Batesville Road on the East, and Brushy Creek on the West. This property to be known as Sugar Creek - Map 1, 2, and 3 of Section Three. and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. IN WITNESS WHEREOF, the said grantor(s) do______ hereunto set _their__ hand(s) and seal(s) this __18th ___ day of ___ (SEAL) (SEAL) (SEAL) Same as/M. Graham Proffitt (SEAL) STATE OF SOUTH CAROLINA COUNTY OF GREEN, 11e Ila Masters Personally appeared before me ___ ____ saw the within named ___John C. Cothran, Ellis L. Darby, Jr. __ She and M. Graham Proffitt their act and deed deliver the within written instrument, and that _____ with _Donald_Elvington_ <u>sbe</u> witnessed the execution thereof. Sworn to before me this 18th day of August Mylongussed Expire April 14/199 A. D. 19 and recorded in Book _

Fee, \$

Recorded September 13, 1972 at 10:45 A/M

County, S. C.