

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of TEN THOUSAND EIGHT HUNDRED AND NO/100-----DOLLARS (\$10,800.00, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto Hill Enterprises.

(hereinafter referred to as ("Grantee(s)"), and to the ^{successors} heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE State of South Carolina, to wit:

ALL that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, being known as a part of Lot 12 on Plat of Tract No. 8 of Judson Mill Property recorded in the RMC Office for Greenville County in Plat Book E at Page 235 and also being shown as property of James Blandin and Ritha Ann Blandin on plat prepared by Carolina Surveying Company dated May 29, 1979, recorded in Plat Book 7 F at Page 67, and having according to the more recent plat, the following metes and bounds, to-wit: BEGINNING at an iron pin on the eastern edge of Third Avenue at the joint front corner of Lots 13 and 12 and running thence with Third Avenue, N. 3-41 E., 117.0 feet to an iron pin; thence as a new line through Lot 12, S. 80-16 E., 65.6 feet to an iron pin on the line of Lot No. 11; thence with the line of Lot 11, S. 16-14 W., 128.0 feet to an iron pin on the line of Lot 13; thence with the line of Lot 13, N. 64-42 W., 40.3 feet to an iron pin being the point of BEGINNING.

Being the same property conveyed to the Secretary of Housing and Urban Development of Washington, DC by deed of Frank P. McGowan, Jr., as Master, dated May 3, 1982, recorded in the RMC Office for Greenville County on June 1, 1982, Book 1167, Page 816.

14 (235) 226-1-1.1

GRANTEE'S ADDRESS:

Steve Hill
108 Gateway Drive
Greenville, S. C. 29615

TMS # 022600-01-001.00

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the ^{successors} heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

REC'D - 1 AUG 20 1982 608

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