

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

33 1982

KNOW ALL MEN BY THESE PRESENTS, that Linda G. Whiteman

in consideration of One and No/100 (\$1.00) and assumption of the mortgaged indebtedness Dollars,
hereinbelow set forth
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto John B. Saxton and Barbara G. Saxton, their heirs and assigns forever

ALL that piece, parcel or lot of land situate, lying and being in Greenville
County, South Carolina, being shown as Lot No. 385, Section 2, on plat of
property designated "Subdivision for Abney Mills, Brandon Plant, Greenville,
South Carolina", and, according to said plat recorded in Plat Book QQ at
Pages 56 and 59, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southerly side of Perrin Street, at the joint
front corner of Lots Nos. 385 and 386, and running thence with the line of
said Lots S. 42-56 W. 95 feet; thence N. 47-04 W. 62 feet; thence N. 42-56 E.
95 feet to an iron pin on Perrin Street; thence with Perrin Street S. 47-04 E.
62 feet to the point of beginning.

This conveyance is subject to the restrictions recorded in Deed Book 622 at
Page 325 and to the easements, rights-of-way, and reservations as set out in
the deed of Abney Mills to Louis E. Clary recorded in Deed Book 624 at Page
231, Block Book Reference 118-9-3. 14(235) 118-9-3

THIS is the identical property conveyed to the Grantor herein by deed of
Lucille W. Elrod and William T. Whitmire dated October 26, 1981, and
recorded in the R.M.C. Office for Greenville County October 27, 1981, in
Deed Book 1157 at Page 364.

THE Grantees herein assume and agree to pay that certain note and mortgage
heretofore executed unto Charter Mortgage Company recorded in the R.M.C.
Office for Greenville County in Mortgage Book 1578 at Page 204, and having
a present balance of \$22,900.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 19th day of August 19 82

SIGNED, sealed and delivered in the presence of:

William B. James

Linda G. Whiteman (SEAL)

_____ (SEAL)

_____ (SEAL)

_____ (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above
witnessed the execution thereof.

SWORN to before me this 19th day of August 19 82

William B. James (SEAL)

Alicia L. Helley

Notary Public for South Carolina
My commission expires: 3-28-89

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

DOWER NOT NECESSARY - WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____ 19 _____

(SEAL)

Notary Public for South Carolina.

My commission expires: _____

RECORDED this AUG 19 1982 day of _____ 19 _____ at 3:38 P. M., No. _____

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