vii [1] [1] [1]

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOWN ALL MEN BY THESE PRESENTS, that PEGGY W. MITCHELL

Thousand and No./100 (\$25,000,00)	Dollars,
and assumption of mortgage hereinstated below:	seli and
release unto J. L. MITCHELL, his heirs and assigns, forever:	
THE PART WAY DECIME MINTER AND INTERPRET IN AND TO	

ALL OF MY UNDIVIDED ONE-HALF RIGHT, TITLE AND INTEREST IN AND TO:

ALL that certain piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 4 of a subdivision known as "Addition to Pilgrims Point" according to a plat thereof prepared by Aaron Thompson dated April 30, 1974, recorded in the RMC Office for Greenville County in Plat Book 4R, Page 69 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Freeport Drive at the corner of Lot 16, Pilgrims Point and Lot No. 4 on the aforesaid plat and running thence N. 17-50 W. 245.1 feet to an iron pin; running thence S. 82-50 E. 63.35 feet and S. 74-00 E. 100.0 feet to an iron pin at the joint rear corner of Lots 3 and 4; thence with the joint line of said lots, S. 2-11 W. 168.25 feet to an iron pin on a turnaround of Freeport Drive, joint front corner of Lots 3 and 4; thence with the northern side of the turnaround of Freeport Drive, following the curvature thereof, the chords of which are N. 72-05 W. 25 feet, S. 76-16 W. 30 feet and S. 39-05 W. 39.4 feet 11-(200) 543.8-1-51 to the point of beginning.

This conveyance is subject to all restrictions, setback lines, roadways, easements and rights of way, if any, affecting the above described property.

This is the identical property conveyed to Peggy W. Mitchell and J. L. Mitchell, the Grantor and the Grantee herein, by deed from James T. West and Julia N. West dated September 6, 1977, recorded in the R.M.C. Office for Greenville County, South Carolina, on September 12, 1977, in Deed Book 1064, Page 660.

## CONTINUED ON BACK

and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 9th day of SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors

STATE	OF	SOUTH			
		- CDI	PERTEST.	T T T' (	

## PROBATE

COUNTY OF GREENVILLE ) Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of Notary Public for South Carolina 7-18-87

## STATE OF SOUTH CAROLINA

## RENUNCIATION OF DOWER

**COUNTY OF** 

RECORDED this

My commission expires:

NOT NECESSARY - WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN	under	my	hand	and	æal	Thi
	4					

\_(SEAL)

Notary Public for South Carolina. My commission expires:

day of -

(CONTINUED ON NEXT PAGE)