STATE OF SOUTH CAROLINA

GREENVILLE COUNTY OF

TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that I, Judy Ann Anderson

SLEY

in consideration of Eight Thousand Five Hundred and No/100----(\$8,500.00)-----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Larry Wilburn Anderson, his heirs and assigns forever;

ALL my undivided, one-half interest in and to the following described property:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the northern side of Catalina Drive and being known and designated as a part of Lots Nos. 31 and 32 on plat of W. A. Sanders, Paris Heights, recorded in the RMC Office for Greenville County in Plat Book S at Page 149, and having, according to a more recent plat entitled "Ernest A. & Celeste Burrell", the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Catalina Drive, formerly Arlington Road which iron pin in situate 170 feet, more or less, east of Mountain Creek Road, and running thence N.17-30 W. 80 feet to an iron pin; thence N.72-30 E. 4 feet to an iron pin; thence N.14-38 W. 80.1 feet to an iron pin; thence N.72-30 E. 72 feet to an iron pin; thence S.17-30 E. 160 feet to an iron pin, which iron pin is situate 250 feet northeast of the intersection of Base Hospital Road, and running thence along the northern side of Catalina Drive, S.72-30 W. 80 feet to the point of beginning.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantor and Grantee herein by deed from Ernest A. Burrell recorded in the RMC Office for Greenville County in Deed Book 1023 at Page 510 on September 2, 1975.

THE mailing address of the Grantee herein isl Catalina Drive, Greenville, S. C. 29609.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and seal(s) this | |
|---|---|
| SIGNED, sealed and delivered in the presence of: | Judy Ann Anderson (SEAL) |
| frank Of Subar | - JOSEPHENDRY |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally grantor(s) sign, seal and as the grantor's(s') act and de | PROBATE appeared the undersigned witness and made oath that (s)he saw the within named ed, deliver the within written deed and that (s)he, with the other witness subscribed |
| above, witnessed the execution thereof. SWORK to before me this 13th day of Ju Journal Landing Public for South Carrier | • |
| (My commission expires 1/15/85 STATE OF SOUTH CAROLINA | RENUNCIATION OF DOWER NOT NECESSARY-WOMAN GRANTOR. |

COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-

| ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and eate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. | | | | | |
|--|---------------|--|-----|---|--|
| GIVEN under my hand and see day of | al this 19 | | | Can District Control of the Control | |
| • | | | 4 3 | | |

Notary Public for South Carolina.

My commission expli RECORDED this