TITLE TO REAL ESTATE-Prepared by Haynsworth, Perry, Bryant, Marion & Johnstone, Attorneys at Law, Greenville, S. C. Grantee's address: 110 Brookside Way Greenville, S.C. 29605

State of South Carolina,

County of

GREENVILLE

VOL 1169 PASE 822

O)

KNOW ALL MEN BY THESE PRESENTS, That THOMAS G. DAVIS, JR., as Trustee under Agreement with Christie C. Prevost dated January 26, 1970

in the State aforesaid, in consideration of the sum of Five Hundred Thirteen Thousand Four Hundred and No/100 (\$513,400.00)-----Dollars.

to

him

in hand paid at and before the sealing of these presents by

Paul W. Nipper, Jr.

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents

do grant, bargain, sell and release unto the said Paul W. Nipper, Jr., his heirs and assigns, forever: AN UNDIVIDED ONE-THIRD (1/3) INTEREST IN AND TO:

> All that certain piece, parcel or tract of land, containing 11.70 acres, more or less, situate, lying and being on the Western side of Fleming Drive, in the City of Greenville, County of Greenville, State of South Carolina, according to a survey and plat prepared by Carolina Engineering and Surveying Co., dated February 27, 1970, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the Western right of way line for Fleming Drive at the Southeastern corner of property now or formerly of the Greenville Housing Authority, and running thence with the Western right of way line for Fleming Drive S. 26-19 E. 421.7 feet to a point at the corner of the intersection of Fleming Drive and Woodlark Street; thence across Woodlark Street S. 71-52 E. 53.8 feet to an iron pin on the South side of Woodlark Street; thence with the South side of Woodlark Street S. 43-41 W. 174.8 feet to a point; thence S. 56-54 W. 115.6 feet to a point; thence S. 74-32 W. 107.7 feet to a point; thence leaving Woodlark Street and running S. 66-19 W. 829.9 feet to a point in the center line of the Atlantic Coastline Railroad right of way; thence with the center line of the said right of way N. 54-04 W. 39 feet to a point; thence N. 52-20 W. 200 feet to a point; thence N. 50-02 W. 150 feet to a point; thence leaving said right of way and running N. 69-43 E. 138.7 feet to a concrete monument at the corner of property of Greenville Housing Authority; thence with the line of the said Greenville Housing Authority property N. 56-02 E. 1,200.7 feet to an iron pin at the point of beginning. 15 (500) 194-1-8

LESS, HOWEVER, that portion of the above described tract of land within the limits of the right of way for Woodlark Street as shown on the above referred to plat.

(Cont'd.)