STATE OF SOUTH CAROLINA

COUNTY OF **GREENVILLE** TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that

J.B. Nalley and Joan Nalley

in consideration of Two Thousand Three Hundred and No/100--(\$2,300.00)

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

R.B. Bauers, her heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being at the northeasterly corner of the intersection of Two Notch Road and Bear Grass Drive, near the City of Greenville, S.C., and being designated as Lot No. 37 on the map of Biltmore made by Dalton & Neves and recorded in the RMC Office for Greenville County, S.C., in Plat Book "Y", page 147, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at iron pin at northeasterly corner of Two Notch Road and Bear Grass Drive and running thence along easterly side of said drive N. 14-46 E. 145.7 feet to iron pin, joint front corner of Lots 37 and 38; thence along common line of said lots S. 75-14 E. 122.5 feet to iron pin on line of property now or formerly of H.S. Garrison; thence along Garrison line S. 24-46 W. 178 feet to iron pin on northerly side of Two Notch Road; thence along northerly side of said road N. 72-09 W. 67.1 feet to iron pin; thence around corner of Two Notch Road and Bear Grass Drive on a curve, the arc of which is N. 28-41 W. 36.3 feet to iron pin, the point of beginning.

This conveyance is made subject to the general permit granted Southern Bell Telephone Company, as appears in Deed Book 501, page 204, and is also subject to the restrictions applicable to this subdivision and any easements, rights of way, roadways, setback lines and zoning ordinances appearing on the property and/or of record. 14 (156) WG 1.1-3-69

This being the same property conveyed to Grantor by deed of Soula W. Finley recorded in the RMC Office for Greenville County in Deed Book 1015 at page 399 on March 7, 1975.

Grantee's Address: 103 HAMPTON VILLAGE SAGPPING CENTER TAYLORS, S.C. 296 F7

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomever lawfully claiming or to claim the rows or any part the rows. son whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 2nd day of June 19 82, 1

SIGNED, realed and delivered in the present the present the present that the present the p	2000 of 1	JOAN NA	Malle	211	(SEAL)(SEAL)(SEAL)
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STATE OF SOUTH CAROLINA	}	V	PROBATE	•	
grantor(s) sign, seal and as the grantor's(s') above, witnessed the execution thereof. SWORN to before me this 2nd da	Personally appeared the und) act and deed, deliver the wi ay of June (SEAL)	ithin written 1982.	deed and that (s)he, v	hat (s)he saw the with the other witner	ess subscribed
Notary Public for South Carolina.	7		· .		
My commission expires				ii	1:7
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	I, the undersigned Note	RENU 11y Public, de	hereby certify unto a	I whom it may cond	

undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and es-

tate, and all her right and claim of dower of, in and to all singular the p	
GIVEN under my hand and seal this	Joan Mallell
GIVEN under my hand and seal this 2nd day of June 19 82. Notary Public for South Carolina. (SEAL)	JOAN NALLEY
Notary Public for South Cerolina. 3-16-88	· · · · · · · · · · · · · · · · · · ·