

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

Grantee(s) Mailing Address: Rt. 2, Few's Bridge Road
Taylor, S.C. 29687

KNOW ALL MEN BY THESE PRESENTS, that ^{17th} ~~15th~~ ¹⁹⁸² ~~1981~~ Rebecca Ashmore Jordan
WASLEY

in consideration of Fourteen Thousand and no/100ths (\$14,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto CHRISTOPHER S. MORAN, HIS HEIRS AND ASSIGNS:

5(355) ^{679.5-1-1.8}
OUT OF 679.5-1-1.1

ALL that certain piece, parcel or tract of land, situate on the southwestern side of Persimmon Ridge Road in the County of Greenville, State of South Carolina, being shown as a Tract containing 20 acres on a plat of the property of Christopher S. Moran dated June 8, 1982, prepared by W. R. Williams, Jr., Surveyor, recorded in Plat Book 8-7 at 94 in the Office of the RMC for Greenville County and having according to said plat, the following metes and bounds to-wit:

LOVE, THORNTON, ARNOLD & THOMASON
ATTY. IN CHARGE
N. P. for Christopher S. Moran
S.P. No. 8

BEGINNING at a point near the center of Persimmon Ridge Road at the corner of property now or formerly belonging to Spears, which iron pin is approximately .07 of a mile from U.S. Highway 276 and running thence with the Spears, Blakely and Muscorella property S 58-47 W 1867.1 feet to an iron pin; thence N 22-28 W 422.6 feet to an iron pin; thence N 26-24 W 95.3 feet to an iron pin; thence N 59-14 E 1621.6 feet to a point near the center of Persimmon Ridge Road; thence with said road S 35-02 E 154.5 feet to a point; thence still with said road S 56-28 E 382.2 feet to the point of beginning.

This is a portion of the property conveyed to Grantor by deed of Russell C. Ashmore, Sr., et al, recorded January 21, 1982 in Deed Book 1161 at Page 325.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 15th day of June 19 82

SIGNED, sealed and delivered in the presence of:

Donald R. McAlister
[Signature]

Rebecca Ashmore Jordan (SEAL)
REBECCA ASHMORE JORDAN

RECORDED
DOCUMENTARY
STAMP
\$ 28.00

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROB

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of June 19 82.

Donald R. McAlister (SEAL)
Notary Public for South Carolina 6-15-89
My commission expires: _____

[Signature]

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER NECESSARY; GRANTOR IS
COUNTY OF GREENVILLE } A WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

_____ day of _____ 19 _____
Notary Public for South Carolina. (SEAL)

My commission expires: _____

RECORDED this JUN 16 1982 at 11:57 A.M. 28214 19

SOUTH CAROLINA COUNTY DOCUMENTARY TAX
\$ 15.40
JUN 16 1982

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