VOI 1168 PME 345

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Route 5, Millbrook Circle Taylors, S. C. 29687

KNOW ALL MEN BY THESE PRESENTS, that

SUE F. JONES

in consideration of Forty-one Thousand Three Hundred Two and 46/100 (\$41,302.46) -- Dollars and assumption of mortgage indebtedness as set forth below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

DAN L. SMITH and JOYCE B. SMITH, their heirs and assigns:

ALL that piece, parcel or lot of land, with all buildings and improvements, situate, lying and being on the western side of Millbrook Circle, in Greenville County, South Carolina, being shown and designated as Lot No. 30, on a map of NORTH HAMPTON ACRES, made by C. O. Riddle, Surveyor, dated December, 1961, recorded in the RMC Office for Greenville County, S. C., in Plat Book YY, page 63, reference to which is hereby craved for the metes and bounds thereof.

The above property is a portion of the same conveyed to the Grantor by deed of Frames I. Murrin Cox, recorded on September 11, 1981, in Deed Book 1154, page 937, and is hereby conveyed subject to all rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

As a part of the consideration for this deed, the Grantee agrees and assumes to pay in full the indebtedness due on a note and mortgage given by Thomas Earl Murrin to Carolina National Mortgage Investment Co., Inc., recorded in Mortgage Book 1208, page 39, on September 28, 1971, in the original sum of \$31,000.00, which has a present balance due in the sum of \$26,197.54.

As a further part of the consideration for this deed, the Grantor hereby transfers, assigns and setsover unto the Grantee all her right, title and interest in and to any escrow funds maintained by the mortgagee in connection with the above mortgage loan.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Signed, sealed and delivered in the presence of: Sue F	Jones (SEAL)
sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s) hexecution thereof.	I made oath that (s) he szw the within named grantor(s)
SWORN to before me this Eth day of June 19 82 Lons Jance & M. Briel (SEAL) Notary Public for South Carolina My commission expires: 5/22/83	JUMNULA John M. Dillard
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her into and to all and singular the premises within mentioned and released. Gdb CARCHNA	of any person whomsoever, renounce, release and forever

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