

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } O. S. C. TITLE TO REAL ESTATE

VOL 1168 PAGE 72

KNOW ALL MEN BY THESE PRESENTS, this 31st day of May 1982, Reba H. Hawkins

SONIA M. RUSLEY

In consideration of One and No/100----- (\$1.00)----- Dollars,  
and assumption of Mortgage recorded in Mortgage Book 1564 at Page 519  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto Delta Estates, Inc., its successors and assigns forever;

ALL those certain pieces, parcels or lots of land situate, lying and being  
in the County of Greenville, State of South Carolina, situated on Highway  
No. 29, just below the Town of Piedmont, S. C., being known and designated  
as Lots Nos. 14, 15, 16 and 17 of a Subdivision known as MONTICELLO  
ESTATES as shown on plat thereof made by Woodward Engineering Company,  
dated March, 1956 and recorded in the RMC Office for Greenville County in  
Plat Book EE at Page 169 and having such metes and bounds as shown  
thereon, reference to said plat being made for a more complete  
description.

THIS conveyance is subject to all restrictions, setback lines, roadways,  
zoning ordinances, easements and rights-of-way appearing on the property  
and/or of record.

20(91) 617.3-3-15,16,17 & 18

THIS is the same property as that conveyed to the Grantor herein by deed  
from United Machine Works, Inc. recorded in the RMC Office for Greenville  
County in Deed Book 1124 at Page 331 on April 21, 1980.

THE mailing address of the Grantee herein is: Blythe Shoals Road  
Cleveland, S. C.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of May 19 82.

SIGNED, sealed and delivered in the presence of:

Reba H. Hawkins (SEAL)  
Reba H. Hawkins (SEAL)  
Kathy H. Rollins (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 31st day of May 19 82.

\_\_\_\_\_ (SEAL) Kathy H. Rollins  
Notary Public for South Carolina

My commission expires 1/17/90.

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER

NOT NECESSARY-WOMAN GRANTOR.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19 \_\_\_\_\_

\_\_\_\_\_ (SEAL)  
Notary Public for South Carolina.

My commission expires \_\_\_\_\_

RECORDED this JUN 4 1982 day of 1982 at 2:05 P. M., No. 27212

0072

4328 RV-2