

DEED TO REAL ESTATE BY A CORPORATION

Grantees' Address: 111 Dekalb Drive
Greer, South Carolina 29651

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

S. C.
JUN 11 '82
RSLEY

KNOW ALL MEN BY THESE PRESENTS, that **NELSON & PUTMAN BUILDERS, INC.**
A Corporation chartered under the laws of the state of **South Carolina** and having a principal place of business at
Greenville, State of **South Carolina**, in consideration of **FIVE THOUSAND THREE HUNDRED**
FIFTY (\$5,350.00) and no/100 Dollars,
AND ASSUMPTION OF MORTGAGE INDEBTEDNESS SET FORTH BELOW:
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto
JOHN W. DAWS and ELIZABETH E. DAWS, their heirs and assigns forever:

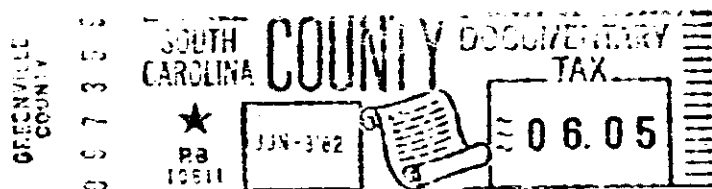
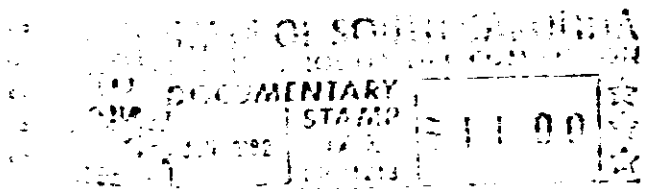
ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 320 on a Plat of CANEBRAKE III, prepared by Arbor Engineering, Inc., dated November 1980, and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 7X, Page 87, and revised in Plat Book 7X, Page 97, reference to which is hereby craved for the metes and bounds thereof.

The above described property is the same property conveyed to the Grantor herein by deed of College Properties, Inc., dated April 9, 1982, and recorded in the RMC Office for Greenville County, South Carolina, on April 12, 1982, in Deed Book 1165, Page 227.

This conveyance is subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s) or on the premises.

As a part of the consideration for this deed, the Grantees herein assume and agree to pay in full the indebtedness due on a note and mortgage given to First Federal Savings and Loan Association dated April 9, 1982, and recorded in the RMC Office for Greenville County, South Carolina, on April 12, 1982, in Mortgage Book 1657, Page 678, which has a principal balance due in the amount of \$82,150.00,

11(195) 534.8-1-62



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantees(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

Officers, this 2nd day of June 1982.

SIGNED, sealed and delivered in the presence of:

NELSON & PUTMAN BUILDERS, INC. (SEAL)

Barbara A. Bolt
Secretary

By: *U. James Nelson*
President

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 2nd day of June 1982. *Barbara A. Bolt* (SEAL)

Notary Public for South Carolina
My commission expires: 4-21-90

RECORDED this JUN 3 1982 at 1:59 P. M. No. 27055

RECORDED

4328 RV-2