TITLE TO REAL ESTATE -Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA

Grantee(s) Mailing Address 100 Langston Drive Greenville, SC

COUNTY OF GREENVILLE

. pu 182

Hazel G. Forrester KNOW ALL MEN BY THESE PRESENTS, that

in consideration of One and no/100ths (\$1.00) Love, and affection

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Paul C. Lewis and Mable G. Lewis, their heirs and assigns forever,

ALL that piece, parcel or lot of land in Paris Mountain Township, Greenville County, State of South Carolina, Being known as the Western portion of Tract No. 13, of the property formerly owned by Union Central Life Insurance Company, according to plat of Dalton& Neves, Engineers, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "I", at pages 69 and 70, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the Southeast intersection of Woodland Drive and Rasor Drive, and running thence along the South side of Woodland Drive N. 81-40 E., 100 feet to a point; thence in a Southwesterly direction across Tract No. 13, 170 feet to point in line with Tract No. 12, which point is 331.5 feet from the joint corner of Tracts Nos. 12 and 13; thence along the dividing line between Tracts Nos. 12 and 13, S. 86-17 W., 70 feet to the East side of Rasor Drive: thence along the Ease side of Rasor Drive, N. 18-43 E., 152.1 12(235) 439-4-1 feet to the beginning corner.

DERIVATION: Deed of Joseph B. Morris recorded October 25, 1949 in Deed Book 394 at page 299.

This conveyance is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's (s') hand (s) and seal(s) this 28th | day of May | 19 | 82 | |
|--|--|---|---|--|
| SIGNED, sealed and delivered in the presence of: | Hozu | l B. Fra | rrester |) (SEAL) |
| $ \frac{1}{2}$ $\frac{1}{2}$ | | | | (SEAL) |
| (Keryl D. Colile) | | | | (SEAL) |
| | | | | (SEAL) |
| | | | | |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | PROBATE | | | |
| Personally appeared (grantor(s) sign, seal and as the grantor's(s') act and deed dewitnessed the execution thereof. | i the undersigned eliver the within de | witness and ma eed and that (s | de oath that (s)he)he, with other wi | saw the within named these subscribed above |
| SWORN to before me this 28 day of many | 19 | 82 | | |
| Shue (Dulion (SEAL) | er. | - Thomas | & Den | <u> </u> |
| My commission expires: | | | | |
| STATE OF SOUTH CAROLINA RENUNC | CIATION OF DOW | | | |
| I the undersigned | SARY - WOMA Notary Public, do l | hereby certify u | nto all whom it | may concern, that the |
| undersigned wife (wives) of the above named grantor(s) respectately examined by me, did declare that she does freely, vosoever, renounce, release and forever relinquish unto the grant and estate, and all her right and claim of dower of, in and to all | pectively, did this d oluntarily, and wit tee(s) and the gra | lay appear befor hout any compu antee's(s') heirs | e me, and each, uj Ision, dread or fea . successors and a | oon being privately and r of any person whom- ssigns, all her interest |
| GIVEN under my hand and seal this | | | | |
| day of 19 | | | | |
| (SEAL) | | | | |
| Notary Public for South Carolina. | | - | | |
| My commission expires: | | | | 26915 |
| 11IN 2 1982 | | 12:16 | Р. | |