

STATE OF SOUTH CAROLINA PH 82
COUNTY OF GREENVILLE BRISLEY

TITLE TO REAL ESTATE

VOL 1166 PAGE 984

KNOW ALL MEN BY THESE PRESENTS, that F. H. Gillespie

in consideration of Eighteen Thousand Seven Hundred and No/100---(\$18,700.00)-----Dollars,
AND ASSUMPTION OF MORTGAGE INDEBTEDNESS SET FORTH BELOW:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto
DAVIS MECHANICAL CONTRACTORS, INC., its successors and assigns, forever:

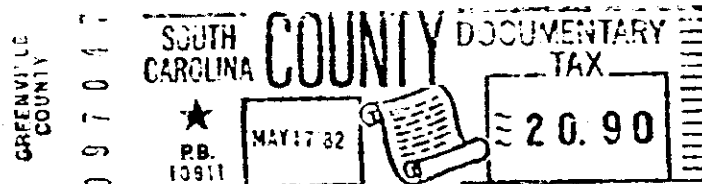
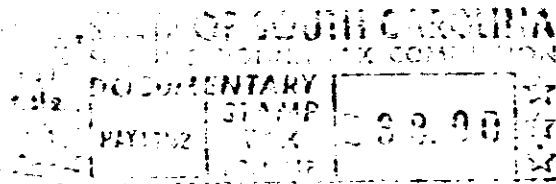
ALL that certain piece, parcel or lots of land, situate, lying and being in the State of
South Carolina, County of Greenville, being shown on plat entitled "PARKSTONE" prepared by
W. R. Williams, Jr. and recorded in the RMC Office for Greenville County in Plat Book 8-P
at Page 42 and being the same property formerly known as "GALLO ACRES" and shown on plat
prepared by W. R. Williams, Jr., on July 25, 1977 which plat is recorded in the RMC Office
for Greenville County in Plat Book 7-X at Page 15 and having according to the first mentioned
plat metes and bounds as shown thereon.

This conveyance is made subject to all restrictions, easements, rights of way, setback lines
and roadways of record or on the recorded plat affecting said property.

This being the same property acquired by the Grantor by deed of Galloway Asphalt & Paving
Company, Inc., dated September 17, 1981 and recorded in the RMC Office for Greenville County
in Deed Book 1155 at Page 641 on September 23, 1981.

Grantee assumes and agrees to pay that certain mortgage to Galloway Asphalt Paving Company,
Inc. dated September 17, 1981 and recorded in the RMC Office for Greenville County in
Mortgage Book 1553 at Page 486 on September 23, 1981 in the original amount of \$124,300.00.

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GRANTEE'S MAILING ADDRESS: P.O. Box 1847
Greenville, S. C. 29602

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of May 19 82

SIGNED, sealed and delivered in the presence of:

Charles C. Fayssoux
Beverly C. Meest

F. H. Gillespie (SEAL)
F. H. Gillespie (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 14th day of May 19 82
Beverly C. Meest (SEAL)
Notary Public for South Carolina.

Charles C. Fayssoux

My commission expires 11-19-90

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
14th day of May 19 82
Beverly C. Meest (SEAL)
Notary Public for South Carolina.

Myrtie M. Gillespie
Myrtie M. Gillespie

My commission expires 11-19-90

RECORDED the MAY 17 1982 at 2:51 P.M., No. 25590

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