

TITLE TO REAL ESTATE—Offices of Bozeman & Crawford, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

10:20 AM '82
WESLEY
Daniel L. Cox

KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Thirty Three Thousand, Seven Hundred Eighty and 45/100 (\$33,780.45)-----Dollars, and assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto F. Foster Brown and Margaret E. Brown, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situated on the East side of State Highway No. 14 and the North side of Judson Avenue, between the City of Greer and Pleasant Grove Baptist Church, Chick Springs Township, County of Greenville, State of South Carolina, and being shown as Lot Number Two (2) of the J. A. Wood Estate according to survey and plat by John A. Simmons, Surveyor, dated February 6, 1963 and recorded in Plat Book "DDD" Page 21, RMC Office for Greenville County, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the East side or east right of way of highway, corner of Lots 1 and 2, and running thence along the line of said lots N. 86-40 E. 200.3 feet to an iron pin on the line of Lot No. 11; thence along the line of Lot No. 11 S. 3-20 E. 120 feet to pin on the North side of Judson Ave.; thence along said avenue S. 86-40 W. 200.3 feet to an iron pin on right of way of said highway; thence along the right of way of said highway N. 3-20 W. 120 feet to the beginning corner.

LESS, HOWEVER:

11 (286) 532-1-1

That strip of land located at the rear of the above described property which has previously been conveyed by Daniel L. Cox to John Green, Jr. by deed dated July 8, 1981 and recorded in the RMC Office for Greenville County in Deed Book 1151 at Page 515.

The above described property is the same conveyed to the Grantor herein by deed dated November 9, 1974 and recorded December 2, 1974 in the RMC Office (continued on back)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10th day of May 19 82

SIGNED, sealed and delivered in the presence of:

Daniel L. Cox (SEAL)
Daniel L. Cox

Bozeman
Crawford

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
NOTARY PUBLIC
COMMISSION

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of May 19 82

Bozeman (SEAL)
Notary Public for South Carolina
My Commission Expires: 11-81

Julia W. Cox

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife/wives of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

10th day of May 19 82
Bozeman (SEAL)
Notary Public for South Carolina
My Commission Expires: 11-81

Julia W. Cox

RECORDED this 10th day of May 19 82 at

(CONTINUED ON NEXT PAGE)

GREENVILLE COUNTY
RECORDED
MAY 10 1982
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10658

4328 RV-2