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COUNTY OFGREENVILLE

MERRILL LYNCH RELOCATION MANAGEMENT INC.

A Corporation chartered under the laws of the State of CALIFORNIA

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and having a principal place of business at

, State of GEORGIA ATLANTA

KNOW ALL MEN BY THESE PRESENTS, that

, in consideration of

Fourty Six Thousand Five Hundred and No/100----(\$46,500.00) the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Thomas A. Weir and Beth M. Weir; their heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Town of Simpsonville, at the southwesterly intersection of Cloverdale Lane and Newgate Drive, being shown and designated as Lot No. 110, on plat of Section 2, Bellingham, recorded in the RMC Office for Greenville County, S.C. in Plat Book 4 N, at Page 79, and having, according to said plat, the following metes and bounds, to-wit: 18 (899) 300.1-1-100

BEGINNING at an iron pin on the southerly side of Cloverdale Lane, the joint corner of Lots Nos. 110 and 111, and running thence N. 77-05 E. 75.0 feet to a point at the southwesterly intersection of Cloverdale Lane and Newgate Drive; thence with said intersection S. 58-20 E. 35.6 feet to an point on the westerly side of Newgate Drive; thence with the Westerly side of said Drive S. 13-44 E. 100.0 feet to a point on Newgate Drive; thence still with the Westerly side of said Drive, S. 1-00 E. 25.0 feet to an iron pin at the joint corner of Lots Nos. 110 and 109; thence with the joint line of said Lots S. 79-54 W. 100.0 feet to an iron pin at the joint line of Lots Nos. 110 and 11thence11-38 W. 144.6 feet to the point of beginning.

This being the same property conveyed to Merrill Lynch Relocation Management Inc. be deed of Robert L. Marsh, Jr., recorded in the RMC Office for Greenville County, S.C. on May 7, 1982 Book 1166 at Page 592

This conveyance is made subject to any restrictions, zoning ordiances, easements that may appear of record on the recorded plat or on the premises.

COUNTY

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized day of May officers, this 7 th

SIGNED, sealed and delivered in the presence of:

MERRILL LANCE RELOCATION MANAGEMENT INDI

A Corporation

Grace E. Schlenk, Assistant Secretary

STATE OF YOUTH X AND HINXX GEORGIA

COUNTY OF Fulton **PROBATE** 

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this of the day of May 1982	Transi (Halding
Notary Pyblic for AMATIKSTICS TO COMMISS OF Express Aug 30 198	
O My Commission Expires " Commission Expires AUX 30 136.	

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