

W Jones Cir
D with SE 2461
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE
MAY 1982
ASLEY

NTC

Vol. 1163 p. 535

KNOW ALL MEN BY THESE PRESENTS, that I, ROY A. LOCKABY,

in consideration of THREE THOUSAND THREE HUNDRED & NO/100 (\$3,300.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto LLOYD A. TUCKER & EUNICE TUCKER, Their Heirs & Assigns, Forever:

ALL those lots of land situate on the southern side of Nix Circle and on the western side of Jones Circle in the County of Greenville, State of South Carolina, being shown as a tract containing 0.67 ac. and a tract containing 0.73 ac. on a plat of the property of Gordon E. Mann dated July 23, 1975, revised May 20, 1976, prepared by W. R. Williams, Jr., Engineer, recorded in Plat Book 5-T, page 46, RMC Office for Greenville County, and having according to said plat the following metes and bounds, to wit: 13 (308) B9.2-1-8 & 8.2

BEGINNING at an iron pin at the southwestern corner of the intersection of Nix Circle and Jones Circle and running thence with Jones Circle S. 35-12 E. 256.7 feet to iron pin; thence still with Jones Circle S. 19-23 E. 75 feet to iron pin near a creek; thence with the creek as the line S. 66-32 W. 193.4 feet to an iron pin; thence N. 30-18 W. 293.2 feet to an old iron pin on the southern side of Nix Circle; thence with said Circle N. 55-37 E. 184.8 feet to the point of beginning.

This being the same property conveyed to the Grantor herein by deed of Gordon E. Mann on January 3, 1977, recorded in the RMC Office for Greenville County on January 21, 1977, in Deed Book 1049, page 931.

This conveyance is made subject to any and all existing and recorded easements, rights of way and restrictions affecting said property.

DOCUMENTARY STAMP
MAY-82
\$ 07.00

GREENVILLE COUNTY
0 9 6 9 0 6
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
MAY-82
\$ 03.85

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3 day of May, 19 82
SIGNED, sealed and delivered in the presence of:
Roy A. Lockaby (SEAL)
Julius E. Wilson (SEAL)
Jane H. Richardson (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 3 day of May 19 82
Julius E. Wilson (SEAL)
Jane H. Richardson
Notary Public for South Carolina.
My commission expires Aug. 23, 1987

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER : GRANTOR UNMARRIED
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19_____
(SEAL)
Notary Public for South Carolina.
My commission expires _____
RECORDED this MAY 6 1982 at 3:34 P. M., No. 21753

1053

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