TITLE TO REAL ESTATE-Offices of Leatherwood, Walker, Todd & Mani. Attorneys at law, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that Herbert H. Provence

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in consideration of Ten (\$10.00) Dollars and other valuable consideration

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to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Syble I. King, her heirs and assigns forever:

All that certain piece, parcel or lot of land located on the western side of Quail Hill Drive in the County of Greenville, Butler Township, and being shown and designated as Lot No. 20 of Quail Hill Estates as shown on a plat of property of Thomas B. Huguenin and T. F. Huguenin, said plat prepared by Campbell & Clarkson Surveyors, Inc. dated April 24, 1969, recorded in the RMC Office for Greenville County in Plat Book TTT at Page 201 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Quail Hill Drive at the joint front corner of Lots 19 and 20 and running thence with the line of Lot 19, N. 48-36 E. 250 feet to a point; thence N. 41-24 W. 194.6 feet to a point on East Parkins Mill Road; thence with East Parkins Mill Road S. 39-55 W. 225 feet to a point at the intersection of Quail Hill Drive and East Parkins Mill Road; thence with the curve of the intersection of East Parkins Mill Road and Quail Hill Drive (the chord of which is S. 0-36 W.) 41.2 feet to a point on Quail Hill Drive; thence with Quail Hill Drive S. 41-24 E. 130 feet to an iron pin, the point of beginning.

LESS, HOWEVER, a one-foot strip heretofore conveyed by the grantor to the Betty Ann Mininni by deed recorded in the RMC Office for Greenville County in Deed Book 1134 at Page 399.

Being a portion of the same property conveyed to the grantor herein by deed of T. Frank Huguenin, Jr. and Thomas B. Huguenin, said deed being dated September 13, 1972 and recorded in the RMC Office for Greenville County in Deed Book 956 at Page 224.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor(s) and the grantor's(s') heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor s(s) hand(s) and seal(s) this Julii day of	APT11 , 19 82.
SIGNED, sealed and delivered in the presence of:	Herbert H. Provence (SEAL)
ful s	_ (SEAL)
Lore D. alexander	SOURCE NO SOUTH FARCUIRA (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the grantor's (s') act and deed, deliver the above, witnessed the execution thereof.	unde pared p
SYORN to before me this 30th day of April	AL) Lore & Olivarder
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	RENUNCIATION OF DOWER
	Notary Public, do hereby certify unto all whom it may concern, that the

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of. in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of April . 19 82	in Bundelin F. Brown
Notary Public for South Carolina. (SEA) (SEA)	COOK CHINY CARREST A
RECORDED this MAY 4 1982 at 4:59 P	38.50

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