

We have not examined the Courthouse records nor is this title certified.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

GRANTEE'S ADDRESS:

3:17 PM '82  
M. C. BRISLEY  
16 Byron Ct  
Dillon S.C.

KNOW ALL MEN BY THESE PRESENTS, that JACK A. TUCKER

in consideration of Eight Thousand Five Hundred & no/100----- (\$8,500.00) ----- Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto DORA L. PITTMAN, her heirs and assigns, forever:

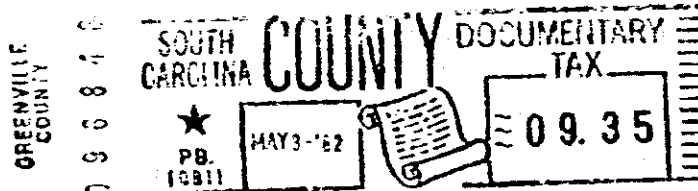
ALL that lot of land situate on the western side of Fourth Street in the County of Greenville, State of South Carolina, being shown as Lot No. 7 on a plat of Block 10, Judson Mills, dated April 11, 1950, prepared by Piedmont Engineering Services, recorded in Plat Book X at Page 149 in the RMC Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

14 (235) 114-4-9

BEGINNING at an iron pin on the western side of Fourth Street at the joint front corner of Lot 7 and Lot 8 and running thence with Lot 8 and Lot 9, S. 85-21 W., 178 feet to an iron pin at the joint rear corner of Lots 1, 7, 9 and 10; thence with Lot 1, N. 6-17 W., 33.3 feet to an iron pin at the joint rear corner of Lots 1, 2, 6 and 7; thence with Lot 6, N. 49-22 E., 145.7 feet to an iron pin on the western side of Fourth Street; thence with said street, S. 39-03 E., 59.7 feet to an iron pin; thence still with said street, S. 25-57 E., 74.8 feet to the point of beginning.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s) or on the premises.

This being the identical property conveyed to the Grantor herein by deed of Elizabeth S. Carper, recorded May 27, 1977 in the RMC Office for Greenville County in Deed Book 1057 at Page 454.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1<sup>st</sup> day of March, 1982.

SIGNED, sealed and delivered in the presence of:

*James B. Arrowood*  
*J. R. Brown*

*Jack A. Tucker* (SEAL)  
JACK A. TUCKER (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 1<sup>st</sup> day of March 19 82.

*J. R. Brown* (SEAL) *James B. Arrowood*  
Notary Public for South Carolina.  
My commission expires May 7 1991

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 1<sup>st</sup> day of March 19 82.  
*J. R. Brown* (SEAL) *Hazel L. Tucker*  
Notary Public for South Carolina. HAZEL TUCKER  
My commission expires May 7 1991

RECORDED this 3rd day of May 1982 at 3:17 P/ M., No. 21111

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