COUNTY OF **GREENVILLE**

FII ED 35 5 2 36 PM 187

KNOW ALL MEN BY THESE PRESENTS, that Foothills Delta P, Inc. South Carolina and having a principal place of business at A Corporation chartered under the laws of the state of South Carolina , in consideration of Greenville , State of One Hundred Fifteen Thousand and No/100-----(\$115,000.00)-

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

Ray E. Fulmer and Pamela K. Fulmer, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, on the eastern side of Gilden Lane, being known and designated as Lot No. 97 on plat of HOLLY TREE PLANTATION SUBDIVISION, PHASE III, Section 1, Sheet 2 dated September 1, 1978, prepared by Piedmont Engineers, Architects & Planners, recorded in Plat Book 6-H, at page 75 in the R.M.C. Office for Greenville County, South Carolina, reference to which is hereby made for a more complete description 16 (116) 548.3-1-127 by metes and bounds.

This is the same property conveyed to the Grantor by Franklin Enterprises, Inc. by deed recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 1128, at page 500, on July 1, 1980.

This conveyance is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

GRANTEES' mailing address: 103 Gilden Lane, Simpsonville, S. C. 29681

Gether with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs of successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. IN WHNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized day of April otticers, this 30th FOOTHILLS DELTA P, INC. (SEAL) STANFD, sealed and delivered in the presence of: A Corporation Wilson Putman Secretary STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, to its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof

19 82. ry Public for South Carolina ommission expires: 1/15/85.

2:30 P/ May RECORDED this _ 3 rd