TITLE TO REAL ESTATE - Offices of Bozeman, Grayson & Smith Actionneys & Law Greenville, S.C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

O KSLF

KNOW ALL MEN BY THESE PRESENTS, that I, MACK A. ASHMORE,

in consideration of Three Thousand Six Hundred Twelve and No/100 (\$3,612.00)------ Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

JALMAG ASSOCIATES, A PARTNERSHIP, its successors and assigns forever,

ALL those certain pieces, parcels or tracts of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Tract No. 4 as shown on plat of Property of Lloyd D. Auten prepared March, 1973, by Dalton & Neves, Engineers, with addition August, 1981, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a concrete monument on the Northwestern side of the right-of-way of Interstate 85 at the joint corner of Tract Nos. 3-A and 4, and running thence with the Northwestern side of the right-of-way of Interstate 85 S. 67-07 W. 75 feet to an old iron pin at the corner of property of Whitmire; running thence with the line of property of Whitmire S. 85-06 W. 129.5 feet to an old axle; running thence still with the line of property of Whitmire N. 16-53 E. approximately 460 feet to a point in the center of Drypocket Drive; running thence with the center of Drypocket Drive approximately N. 86-58 E. 65 feet to a railroad spike in the center of Drypocket Drive; running thence along the line of Tract No. 3-A S. 16-39 W. 431.7 feet to an old iron pin; running thence S. 87-12 E. 123.7 feet to the point of beginning.

ALSO: 16 (195) 533.2-1-19.1 (NUTE)

ALL those certain pieces, parcels or tracts of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Tract No. 4-A as shown on plat of Property of Lloyd D. Auten prepared March, 1973, by Dalton & Neves, Engineers, with addition August, 1981, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a railroad spike in the center of Drypocket Drive, at the corner of Tract Nos. 2 and 3-A, and running thence with the center of Drypocket Drive

(CONTINUED ON BACK - OVER)
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 17011 day of	April 10 02.
SIGNED, sealed and delivered in the presence of:	Mach a. Ashmore (SEAL)
Ara Kelly	(SEAL)
H. Marris Calmon	DOCUMENTARY (SEAL)
1	APDES 12 STAMP TO 0 B CO (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE sign, set and as the granter's(s') act and deed deliver the within we recention thereof.	PROBATE e undersigned witness and made oath that (s)he saw the within named grantor(s) ritten deed and that (s)he, with the other witness subscribed above witnessed the
SWOR of the force me this 15th day of April No Maurice Gehrane (SEAL)	1982 Welly Kelly
Notary RODINYO COMMISSION DEXPIRES MARCH 1, 1989 My Commission Expires:	SOUTH COUNTY DOCUMENTARY E CARGUNA COUNTY DOCUMENTARY
STATE OF SOUTH COMODERN	CIATION OF \$\frac{1}{26} \frac{1}{25}
	day appear before me, and each, upon being privately and separately examined by impulsion, dread or fear of any person whomsoever, renounce, release and forever read and assigns, all her interest and estate, and all her right and claim of dower of,
GIVEN utiler my hand and seal this 15th	

Clara G. askmore

19 82.

lithmore

Notary Public for MY GOMMISSION EXPIRES MARCH 1, 1500

RECORDED this

(SEAL)

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