VIL 1165 PLUE 957 APR 26 1982 Form 218 (Formerly 182 S.C.) Donnie S. Tankersley STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That MILTON & VIVIAN ADAMS  $_{-}$ , grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: ; W: 512.1-1-24 N: 512.1-1-28 5: 512.1-1-25 F. ACKENS - MAMERIA RIAN and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. IN WITNESS WHEREOF, the said grantor(s) do\_\_\_\_\_\_ hereunto set Zicc\_ hand(s) and seal(s) this \_\_\_\_\_\_ day of \_\_\_\_ August Witness (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE AP26 Personally appeared before me \_\_\_\_\_\_ Rent Vinsa.\_\_\_\_\_ and made \_\_\_\_\_ saw the within named \_\_\_\_\_ Melten ? Vivian adans sign, seal, and as Min act and deed deliver the within written instrument, and that 7. 2 ddans witnessed the execution thereof. Sworn to before me this sarrett 9-38-90 Kest Visson.

(SEAL) Survey N. Sarrett 9-38-90 Kest Visson.

APR-2 6 1982 at 10:00 A.M.

22306

County, S. C.

day of \_\_\_\_\_\_, A. D. 19\_\_\_\_ and recorded in Book \_\_\_\_\_

4328 RV.2

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