

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

S.C.
APR '82
SLEY

KNOW ALL MEN BY THESE PRESENTS, that SANDRA S. BULL

in consideration of Seventy Six Thousand Eight Hundred and No/100 (\$76,800.00) Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto William N. Barnette and Becky W. Barnette, their heirs and assigns forever:

ALL that piece, parcel or lot of land located, situated, and being in
Greenville County, State of South Carolina, known as Lot No. 66, in a Sub-
division known as Edwards Forest, Section 2, near Taylors, S.C., the same
being shown on a plat of Dalton & Neves, dated March, 1957, said plat being
recorded in RMC Office for Greenville County, in Plat Book "RR", Page 20,
revised April 6, 1964, and recorded in Plat Book "RR", Page 20, and having
according to said plat the following metes and bounds:

11 (276) T 29.2-1-51

BEGINNING at an iron pin at the joint front corner of Lots Nos. 65 and 66,
on the Northern side of Bridgewood Avenue thence N. 33-15 W. 180 feet to an
iron pin, thence S. 56-45 W. 100 feet to an iron pin; thence S. 33-15 E.
180 feet to an iron pin at joint front corner of Lots Nos. 66 and 67; thence
along Bridgewood Avenue N. 56-45 E. 100 feet to the beginning corner.

This being the same property conveyed to the Grantor by deed of Walter A.
Bull, Jr., dated May 1, 1979 and recorded May 14, 1979 in Deed Book 1102
at Page 392 in the RMC Office for Greenville County.

This conveyance is made subject to the restrictions filed in the RMC Office
Greenville County, in Deed Book 643, at Page 291, said restrictions amended
and recorded in Volume 729, at Page 91.

Grantee's Address: 13 Bridgewood Avenue
Taylors, SC 29687

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX COMMISSION
DOCUMENTARY TAX STAMP
APR 23 1982
\$ 54.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23 day of April, 1982

SIGNED, sealed and delivered in the presence of:

Sandra S. Bull (SEAL)
SANDRA S. BULL

Jm Orl
Uily Z. Smith

GREENVILLE COUNTY 96710
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
APR 23 1982
\$ 84.70

STATE OF SOUTH CAROLINA }
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Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 23rd day of April, 1982

Jm Orl (SEAL) *Uily Z. Smith*

Notary Public for South Carolina.
My commission expires 26 Feb 90

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER NONE NECESSARY
FEMALE GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)

Notary Public for South Carolina.
My commission expires

RECORDED APR 23 1982 19 at 4:47 P.M., No. 23750

3410

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