## STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

109 DeKalb Drive Greer, S. C. 29651

O. S. C.

. 4º '82

RSLEY

KNOW ALL MEN BY THESE PRESENTS, that Nelson & Putman Builders, Inc.	
A Corporation chartered under the laws of the state of South Carolina	and having a principal place of business at
Two Thousand Three Hundred and No/100(\$2,300.00)	Dollars
and assumption of mortgage set out below, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents de	

Gerard Dupuit and Michele Dupuit, their heirs and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 319 on plat of CANEBRAKE III, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 7-X, at page 97, reference to which is hereby made for a more complete description by metes and bounds.

This is the same property conveyed to the Grantor by College Properties, Inc. by deed recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 1158, at page 134, on November 10, 1981. 11(195)534.8-1-61

This conveyance is made subject to such easements, restrictions, reservations, zoning ordinances or rights of way as may appear of record or on the premises.

As a part of the consideration for this conveyance the Grantees assume and agree to pay the balance due on that certain mortgage given by the Grantor to First Federal Savings and Loan Association of South Carolina in the original amount of \$81,700.00, recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgage Book 1557, at page 460 on November 10, 1981, said mortgage having a present principal balance of \$81,700.00.



C together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. IN WIINESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized NELSON & PUTMAN BUILDERS, INC. day of April Gofficers, this 22nd SIGNED, sealed and delivered in the presence of (SEAL) A Corporation skowx V()e President Secretary **PROBATE GREENVILLE** COUNTY OF Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, Expression and supposed the undersigned witness and made oath that (s)he, with the other witness subscribed above,

SWORN to before me this 22nd day of April 19 82

Calzabeth Rohnson (SEAL)

Notary white for South Cooling. 28-89
My commission expires: 3-28-89
RECORDED thi APR 23 1982

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No. ----

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