STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PH 102

KNOW ALL MEN BY THESE PRESENTS, that Boan-Farnsworth Properties, A South Carolina General Partnership, consisting of O. Sam Boan and James O. Farnsworth

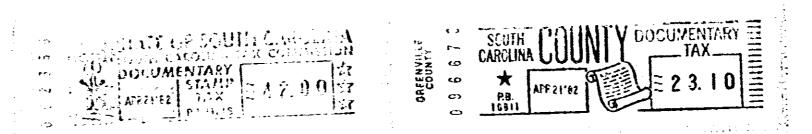
in consideration of Twenty One Thousand and No/100 (\$21,000.00)------ Dollar

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Vivian A. Wong and Thomas K. F. Wong, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit 14B, Summit Place Horizontal Property Regime, as is more fully described in Master Deed, dated November 7, 1980, and recorded in the RMC Office for Greenville County, S. C. in Deed Book 1136, at Page 871 through 932, inclusive, and survey and plot plan recorded in the RMC Office for Greenville County, S. C. in Plat Book $\frac{7-X}{3}$, at Page(s) $\frac{55}{3}$ $\frac{1}{3}$ $\frac{1}{$

This conveyance is subject to all restrictions, zoning ordinances, and easements that may appear or record, on the recorded plat(s), or on the premises and is further subject to the terms and conditions of the aforesaid Master Deed.

This is the same property conveyed to the Grantors herein by deed of Westminster Company, dated April 20,1982, and recorded in the RMC Office for Greenville County, S. C. in Deed Book 1165, at Page 652, on April 21, 1982.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

grantor's(s') heirs or successors and against every person whomsoever lawfully claiming	g or to claim the same or any part thereof.
WITNESS the grantor's(s') hand(s) and seal(s) this 20thday of April Boan-	-Farnsworth Properties, A South
SIGNED, sealed and delivered in the presence of Carol	Lina General Partnership (SEAL)
Dewilland Soule By: P.	San Bogan (SEAL)
Tolla Shudul By: Jan	un l' Famour Wh (SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA } PROBATE	
COUNTY OF GREENVILLE)	and made seth that (e) he can the within named grantor(s)

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

WORN to before me this 20th of April 1982

What Public for South Carolina (SEAL)

Wy commission expires 7/30/90

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned vife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by the, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina

My commission expires

My commission expires:

RECORDED this PR 2 1 1982

19 at 3:59 P. M. No.