TITLE TO REAL ESTATE Love, Thornton, Arnold & Thomason, 410 E. Washington St., Gicenville S.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Grantee(s)' Mailing Address Post Office Pox 3992 Greenville, SC 29603

KNOW ALL MEN BY THESE PRESENTS, that J. H. MAULDIN

WITNESS the grantor's(s') hand(s) and seal(s) this

in consideration of \$1.00 and correction of Deed ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and B.E. Mauldin and H.N. Mauldin, their heirs and assigns forever

ALL that certain piece, parcel or lot of land situate, lying and being in Greenville Township, Greenville County, State of South Carolina, being the northern one-half of property conveyed to W.A.J.Moore, as Trustee for Judson Moore, by W.A.J. Moore, and Ruth M. Moore by deed dated June 9, 1947, and recorded in the RMC Office for Greenville County, South Carolina, in Deed Vol. 313, at page 194, and being more particularly described by metes and bounds as follows:

BEGINNING at an iron pin on the southern side of an unnamed street, which street runs parallel with Sidney Street at the joint corner of Lots No. 4 and 5 as shown on a plat of property of J. M. Perry recorded in the RMC Office for Greenville County, South Carolina, in Plat Book H, at page 184, and running thence along the southern side of said unnamed street N 58-30 E, 75 feet to an iron pin; thence S 31-30 E, 75 feet to a point; thence S 58-30 W 75 feet to a point in the joint line of Lots Nos. 4 and 5 as aforesaid; thence along the common line of Lots Nos. 4 and 5 N 31-30 W, 75 feet to an iron pin, the beginning corner. 12 (235) 171-11-2,4\$18

TOGETHER with right of way or easement not to exceed 5 feet in width for purposes of installing and maintaining sewer and water lines over and across the southern portion of the property conveyed to W.A.J. Moore as Trustee by W.A.J. Moore and Ruth M. Moore, said right of way or easement to extend only along and adjacent to the western boundary of said property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

day of

April

SIGNED, sealed and delivered in the presence of: (William & Spannes, at Show Walsh	J.H. Mauldin (SEAL)
	(SEAL)
<u>)</u>	(SEAL)
COUNTY OF GREENVILLE Personally appeared to	ROBATE he undersigned witness and made oath that (s)he saw the within named er the within deed and that (s)he, with other witness subscribed above
SWORN to before me this day of April Notary Public for South Carolina My commission expires: 6-15-89	William N. Phomos &
STATE OF SOUTH CAROLINA RENUNCIA	TION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	ϵ_{i}
A May Whole	mary Bynamider
day of 19 S. May Wolol (SEAL) Setary Public for South Carolina. A commission expires:	Angles of the Ma

19_____ at___ _ ___ M., No. - day of-