

Taylor's Sr
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

S. C. BOOK 1165 PAGE 12

KNOW ALL MEN BY THESE PRESENTS, that BRENDA D. RAMSEY

APR '82

RSLEY

in consideration of -----ONE DOLLAR LOVE AND AFFECTION----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto TERRY L. RAMSEY, his heirs and assigns,

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the eastern side of Hoppin John Lane, being shown and designated as Lot 145 on a Plat entitled PEBBLECREEK, Phase I, prepared by Enwright Associates on September 17, 1973, recorded in the R.M.C. Office for Greenville County in Plat Book 5-D, at Page 3, having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Hoppin John Lane at the joint corner of Lots 144 and 145 and running thence along the joint line of said Lots, S. 78-56 E. 202.25 feet to an iron pin; thence N. 0-45 E. 144 feet to an iron pin; thence along the joint line of Lots 145 and 146 N. 88-05 W. 171 feet to an iron pin on the eastern side of Hoppin John Lane; thence along said Lane S. 10-17 W. 55 feet to an iron pin; thence continuing along said Lane S. 19-04 W. 60 feet to the point of beginning.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s) or on the premises.

12(276) 525.6-1-145

This being the same property conveyed to Terry L. Ramsey and Brenda D. Ramsey by First Federal Savings and Loan Association by Deed dated April 3, 1978 and recorded in the R.M.C. Office for Greenville County on April 4, 1978 in Deed Book 1076, Page 501.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22 day of Feb. 1982

SIGNED, sealed and delivered in the presence of:

[Signatures]

[Signature] (SEAL)
Brenda D. Ramsey (SEAL)

_____ (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 22nd day of February 1982

[Signature] (SEAL)
Notary Public for South Carolina
My commission expires 08/06/89

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

NO RENUNCIATION OF DOWER NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____ 19____ at _____ (SEAL)
Notary Public for South Carolina.

My commission expires _____
RECORDED this APR 6 1982 day of _____ at 8:49 A. M., No. 22335

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