

STATE OF SOUTH CAROLINA
DOCUMENTARY STAMP
\$4.00

GREENVILLE COUNTY
006341
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ MAR 30 '82
PB. 15911
21.45

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 16 day of March, 19 82 CHANTICLEER REAL ESTATE, INC.

SIGNED, sealed and delivered in the presence of:

(SEAL)
A Corporation
By: R. P. Hughes
President
Secretary

Patricia J. Stewart
Billie K. Guardeau

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16 day of March, 1982.
Sandra B. Pittman (SEAL) Patricia J. Stewart
Notary Public for South Carolina

My commission expires: 3-13-90
RECORDED this MAR 30 1982 19, at 11:07 A. M., No. 21720

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