

Grantor Address 12 Coral Drive
Taylor, S.C. 29687

S. C.

PH '82

BOOK 1164 PAGE 530

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

ASLEY

KNOW ALL MEN BY THESE PRESENTS, that we, David L. Munro and Leslie C. Munro,

in consideration of Seventeen Thousand Five Hundred Thirteen & 56/100 (\$17,513.56) Dollars,
and assumption of Mortgage as set forth below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Carlton Timothy Few and Susan Elizabeth Graham, their heirs and
assigns forever:

ALL that piece, parcel or lot of land situate, lying and being in the
County of Greenville, State of South Carolina, being shown and designated
as Lot 4 on a plat of Palmetto Developers, Inc., by Dalton & Neves,
Engineers, dated October, 1957, recorded in the RMC Office for Greenville
County, South Carolina, in Plat Book KK, Page 131, and having, according
to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the northeastern side of Artillery Road at the
joint front corner of Lots 3 and 4, and running thence along Artillery
Road, N 30-15 W, 80 feet to a point; thence running N 59-45 E, 160 feet
to a point; thence running S 30-15 E, 80 feet to a point; thence running
S 59-45 W, 160 feet to the point of beginning. 12(271) P15-12-2-2

This property is conveyed subject to easements, conditions, covenants,
restrictions and rights-of-way which are a matter of record and actually
existing on the ground affecting the subject property.

This is that property conveyed to Grantor by deed of Houston D. Taylor, Sr.,
recorded March 14, 1979, in the RMC Office for Greenville County, South
Carolina, in Deed Book 1098 at Page 332.

Grantee assumes that certain mortgage to Aiken-Speir, Inc. (Bankers Mortgage
Corporation) as recorded in Mortgage Book 1459 at Page 708 and having a bal-
ance this date of \$31,886.44.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of March, 1982

SIGNED, sealed and delivered in the presence of:

Richard P. Mitchell
Margaret A. Hurlston

David L. Munro (SEAL)
Leslie C. Munro (SEAL)
Leslie C. Munro (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared the u
grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the
above, witnessed the execution thereof.

SWORN to before me this 29th day of March 1982

Richard P. Mitchell (SEAL)
Notary Public for South Carolina.

My commission expires 2-21-90

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

29th day of March 1982
Richard P. Mitchell (SEAL)
Notary Public for South Carolina.

My commission expires 2-21-90

RECORDED MAR 30 1982
at 12:01 P.M.

Leslie C. Munro
Leslie C. Munro

GREENVILLE COUNTY DOCUMENTARY TAX
19.80

10599

4328 RV-2