

GRANTEE ADDRESS: 101 W. Washington Street, Greenville, S. C. 29601

Prepared by WYCHE, BURGESS, FREEMAN & PARHAM, P. A., Attorneys at Law, Greenville, S. C.

State of South Carolina
GREENVILLE COUNTY

TITLE TO REAL ESTATE

Know All Men by These Presents:

That Robert P. Phillips, hereafter referred to as Grantor, in consideration of the sum of Thirty-seven Thousand, Fifty and No/100 (\$37,050.00) DOLLARS, paid to Grantor by American Service Corporation of S. C., hereafter referred to as Grantee, at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said Grantee its successors and assigns, forever:

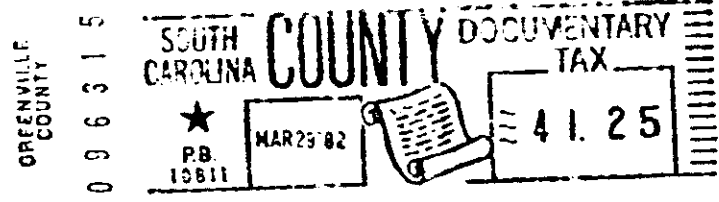
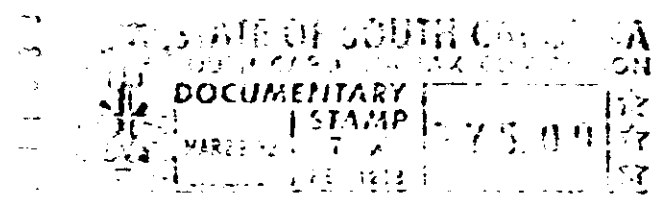
All that certain piece, parcel or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 5-G of Yorktown Horizontal Property Regime, the Master Deed for which is recorded in the REC Office of Greenville County in Deed Book 1131 at pages 70 through 113, inclusive.

This conveyance is made subject to that certain mortgage from Robert P. Phillips to American Service Corporation of S. C. dated and recorded August 25, 1981 in Mortgage Book 1150, at page 838, having an outstanding principal balance of \$35,139.75. Said mortgage was subsequently assigned to American Federal Savings and Loan Association by instrument dated and recorded August 25, 1981 in Mortgage book 1550 at page 842.

12 (500) 279-4-1-47

This being the same property conveyed to Grantor herein by deed of American Service Corporation of S. C. dated and recorded August 25, 1981 in Deed Book 1154 at page 49.

This conveyance is made subject to all restrictions and easements as set out in the Master Deed and Exhibits attached thereto.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining;
TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee and Grantee's Heirs/Successors and Assigns forever.
AND Grantor does hereby bind Grantor and Grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto Grantee and Grantee's Heirs/Successors and Assigns against Grantor and Grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the hand and seal of Grantor this 28th day of March, 1982.

Robert P. Phillips (Seal)
Robert P. Phillips (Seal)

Signed, Sealed and Delivered in the Presence of

Louise E. Thomas
Robert P. Phillips

Grantor (Seal)

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Personally appeared before me the undersigned witness and made oath that he saw Grantor sign, seal and as Grantor's act and deed deliver the written deed and that said witness together with the other witness whose name is also above subscribed witnessed the execution of the within deed by Grantor.

Sworn to before me this

28th day of March, 1982
Robert P. Phillips (Seal)
Notary Public for South Carolina

Louise E. Thomas

My Commission expires January 1, 1987 6/7/87

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

N/A Unmarried Male Grantor RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____, wife of the within named Grantor did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Grantee and Grantee's Heirs/Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises above described.

GIVEN under my hand and seal this

____ day of _____, 19____
____ (Seal)
Notary Public for South Carolina

My Commission expires January 1, 197____

Recorded this MAR 29 1982 day of _____, 19____ at 11:17 A. M. No. 21591

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