

TITLE TO REAL ESTATE BY A CORPORATION—Offices of Haynsworth, Perry, Bryant, Marion & Johnstone, Attorneys at Law, Greenville, S. C.

At 12, 207 Timber Lane, A Vill 5  
OFFICE OF RECORDER OF DEEDS  
GREENVILLE, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MAR 18 2 28 PM '82  
GREENVILLE, S. C.

BOOK 1164 PAGE 69

KNOW ALL MEN BY THESE PRESENTS, that Preferred Homes, Inc.  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of Fifty Nine Thousand Nine  
Hundred Fifty and 00/100 ( \$ 59,950.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Donald V. Maynard and Sharon H. Maynard, their heirs and assigns, forever:

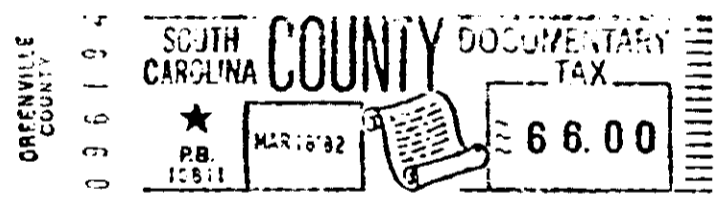
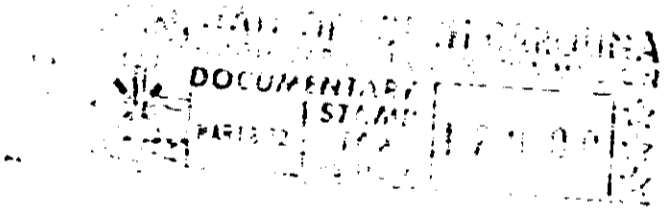
ALL that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the southwesterly side of Timber Lane, near the City of Greenville, South Carolina, being known and designated as Lot No. 4 on plat entitled "Altamont Village, Section 1," as recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 6-II at Page 96, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwesterly side of Timber Lane, said pin being the joint front corner of Lots 4 and 5 and running thence with the southwesterly side of Timber Lane S. 24-19 E. 9.30 feet to an iron pin; thence continuing with the southwesterly side of Timber Lane S. 23-45 E. 50.33 feet to an iron pin; thence continuing with the southwesterly side of Timber Lane S. 32-31 E. 8.99 feet to an iron pin, the joint front corner of Lots 3 and 4; thence with the common line of said lots S. 57-29 W. 143.00 feet to an iron pin, the joint rear corner of Lots 3 and 4; thence N. 21-52 W. 95.24 feet to an iron pin, the joint rear corner of Lots 4 and 5; thence with the common line of said lots N. 68-43 E. 132.50 feet to an iron pin, the point of beginning.

12(235) P38-1-74

The within conveyance is subject to such restrictions, setback lines, zoning ordinances, utility easements and rights of way, if any, as may affect the above-described property.

This is the same property conveyed to Grantor herein by Deed of Rockwold Developers, Limited Partnership, dated November 29, 1980 and recorded in the R.M.C. Office for Greenville County, SC in Deed Book 1137 at Page 745 on November 21, 1980.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 12th day of March 1982.

SIGNED, sealed and delivered in the presence of:  
*Shirley N. Benson*  
*Charles H. Rice*

Preferred Homes, Inc. (SEAL)  
A Corporation  
By: *George L. Turner*  
President  
*Y. Towers Rice*  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed and that (s)he with the other witness subscribed thereto witnessed the execution thereof.

SWORN to before me this 12th day of March 1982.  
*Shirley N. Benson* (SEAL)

*Charles H. Rice*

Notary Public for South Carolina  
My commission expires: 11/10/87

RECORDED this MAR 18 1982 at 2:28 P. M., No. 555

3006

4328 RV.2