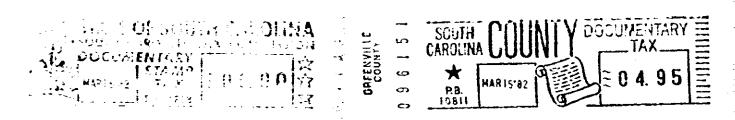
Grantee's Address: 117 Swamp Fox Trail STATE OF SOUTH CAROLINA Greer, South Carolina 29651 COUNTY OF 800K 1163 FASE 880 KNOW ALL MEN BY THESE PRESENTS, that Den. RSLEY in consideration of FOUR THOUSAND ONE HUNDRED (\$4,100.00) and no/100-----AND ASSUMPTION OF MORTGAGE INDEBTEDNESS, SET FORTH BELOW: the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell O. C. NINAN and SUSAN NINAN, their heirs and assigns forever: ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 304 on a Plat of CANEBRAKE III, prepared by Arbor Engineering, Inc., dated January 1980, and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 7X, Page 87, revised in Plat Book 7X, Page 97, reference to which is hereby craved for the metes and bounds thereof. As a part of the consideration for this deed, the Grantees herein assume and agree to pay in full the indebtedness due on a Note and Mortgage given by Jimmy M. Bridges to First Federal Savings and Loan Association dated November 5, 1981, and recorded in the RMC Office for Greenville County, South Carolina, on November 5, 1981, in Mortgage Book 1557, Page 116, which has a principal balance due in the amount of \$78,850.00. 11(195) 534.8-1-46 The above described property is the same property conveyed to the Grantor herein by deed of College Properties, Inc., dated November 5, 1981, and recorded in the RMC Office for Greenville County, South Carolina, on November 5, 1981, in Deed Book 1157, Page 815. This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plats or on the premises.

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NEW THE PROPERTY.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

	to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
	WITNESS the grantor's(s') hand(s) and seal(s) this 12th day of March , 1982.
	SIC.YAD, sealed and delighted to the presence of: Jimmy M. Bridges (SEAL)
	gerry L. Taylor (SEAL)
	Barbara A) Bolt(SEAL)
	STATE OF SOUTH CAROLINA } PROBATE
	COUNTY OF GREENVILLE Personally appeared the undersigned witness and made cath that (s)he saw the within named
	grantor(s) sign, seal and as the grantor s(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution them.
	SWORN to before me this 12th day of March 19 82
	Notary Public for South Carolina. Jeg ry L. Taylor Barbara A. Bolt
-	of commission expire 4-21-90
))	STATE OF SOUTH CAROLINA) RENUNCIATION OF DOWER
,	COUNTY OF GREENVILLE RENUNCIATION OF DOWER
3 7 7 0	I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of in and to all singular the premises within mentioned and released.
 	GIVEN under my hand and seal this
<u>~</u>	12th day of March 1982 Dixie Gayle Bridges
	Notice Public for South Cafolica. Jerry 2. Taylor 4-21-90
	pry commission expired.
	RECORDED UMAR /1 5 1982 19 at 1:40 P. M., No