

GRANTEE'S MAILING ADDRESS:

314 Rosewood Circle
Mauldin, S. C. 29662

BOOK 1163 PAGE 873

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

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S. C.
PH '82
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KNOW ALL MEN BY THESE PRESENTS, that I, GERALENE G. DURHAM,

in consideration of FIVE THOUSAND AND NO/100 (\$5,000.00)----- Dollars,
plus assumption of mortgage indebtedness set out hereinbelow,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto JACK C. DURHAM, his heirs and assigns forever:

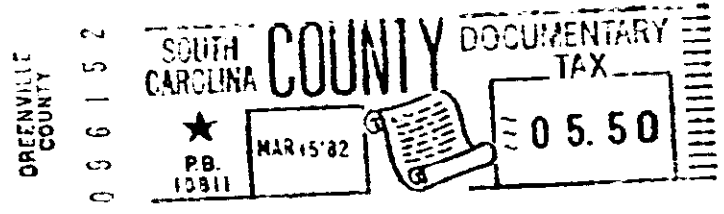
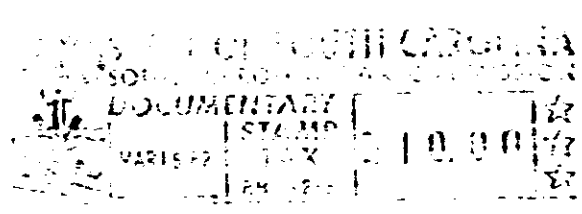
ALL my right, title and interest, that being an undivided one-half interest,
in and to all that piece, parcel or lot of land in the City of Mauldin,
County of Greenville, State of South Carolina, situate, lying and being on
the northern side of Rosewood Circle and being known and designated as Lot
No. 91 on plat of SECTION 2, PEACHTREE TERRACE SUBDIVISION, recorded in the
RMC Office for Greenville County in Plat Book BBB at Page 105, and having
such metes and bounds as shown on said plat, reference to which is hereby
made for a more complete description by metes and bounds.

15(799) M6.2-1-199

This being the same property conveyed to the grantor and grantee herein by
deed of Edwin L. Shaw, Jr., recorded April 21, 1978, in the RMC Office for
Greenville County, S.C., in Deed Book 1077 at Page 573.

This conveyance is made subject to any and all existing reservations, ease-
ments, rights of way, zoning ordinances and restrictions or protective cove-
nants that may appear of record, on the recorded plat(s) or on the premises.

The grantee herein assumes and agrees to pay, according to the terms thereof,
that certain mortgage in favor of First Federal Savings and Loan Association
dated March 25, 1977, recorded in the RMC Office for Greenville County, S.C.,
in Mortgage Book 1392 at Page 543, on which there is a present outstanding
principal balance due of \$30,667.36.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of March, 1982.

SIGNED, sealed and delivered in the presence of:
Geralene G. Durham (SEAL)
GERALENE G. DURHAM
Olivia B. Davis (SEAL)
Randolph W. Hunt (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.
SWORN to before me this 12th day of March, 1982.
Randolph W. Hunt (SEAL) Olivia B. Davis
Notary Public for South Carolina.
My commission expires 3-15-82

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER - FEMALE GRANTOR
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19____

(SEAL)
Notary Public for South Carolina.
My commission expires _____

RECORDED MAR 15 1982 day of _____ 19____ at 2:34 P. M., No. _____

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