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COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that John S. Sizemore, Jr. and Marise Sizemore

in consideration of One Thousand Nine Hundred Thirty-three and 06/100(\$1,933.06 Dollars. plus the assumption of two mortgages as set out below:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ralph Buchanan and Ruth Buchanan, their heirs and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenvill, e State of South Carolina, being shown and designated as Lot No. 25, Hampshire Hills, as shown on plat thereof, which plat is of record in the RMC Office for Greenville County, South Carolina, in Plat Book 4-R at page 44, and Plat Book 8-V, Page 100, having, according to said plats, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of laconia Drive, at the joint front corner of Lots 24 and 25, and running thence with line of said lots S. 23-26 E. 215 feet; thence N. 66-34 E. 120 feet; thence N. 23-26 W. 190 feet to a point on turn around; thence with curve of turn around, the chord of which is N. 86-52 W. 55.9 feet to point on Laconia Drive; thence with Laconia Drive S. 66-34 W. 70 feet to point of beginning.

THIS conveyance is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat or on the premises.

THIS being the same property conveyed to grantors by deed of Jeffery A. Horton, et. al. recorded January 26, 1979, in Deed Book 1096 at page 108, RMC Office for Greenville County.

AS PART of the consideration for the sale of this property the Grantees agree to assume and pay those certain mortgages given to American Federal Savings and Loan in the original amount of \$33,500.00 recorded in REM Book 1425, Page 554, and Book 1456, Page 70 on March 10, 1978, also that mortgage given to Union Home Loan Company recorded at REM Book 1516, Page 952, on September 22, 1980, in the original amount of \$20,252.50.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof

WITNESS the grantor's(s') hand(s) and seal(s) this 26 day of tel SEAL) SIGNED, sealed and delivered in the presence of: L) L) STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. day of February SWORN to before me this 🖒 🐫 Notary Public for South Carolina. My commission expires 4-21-86 RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. S GIVEN under my hand and seal this day of February Notary Public for South Carolina. (SEAL) My commission expires 4-21-50 RECORDED the MAR 2