

Grantee's Mailing Address: P.O. S. C. 403 Plano Drive, Greenville, S. C. 29609.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Book 41 Page 443
LONG, BLACK & GASTON
BOOK 1163 PAGE 79

KNOW ALL MEN BY THESE PRESENTS, that M.T.Z. Corporation,
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of
Thirty Thousand and No/100----- (\$30,000.00)----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto ROBERT A. JOHNSON & CATHERINE B. JOHNSON, their heirs and assigns forever
all of its interest in and to the following described property, the same being an undivided
one-eighth interest.

ALL those certain pieces, parcels or lots of land situate, lying and being
in the State of South Carolina, County of Greenville, being shown and designated
as Lots 3 and 4 on a plat of Altamont Ridge, prepared by Jones Engineering
Service dated October 3, 1980, and recorded in the R.M.C. Office for Greenville
County in Plat Book 8-P at Page 63, and having, according to said plat, the
following metes and bounds, to-wit: 12(313) 464-1-12,13

BEGINNING at an iron pin at the joint intersection of the northerly corner
of Lot 3, property of Joe W. Hiller, and the easterly edge of an unnamed private
road, said iron pin lying S. 43-33 E. 177.34 feet from an iron pin on
the northerly side of Altamont Road at the intersection of property of Joe
W. Hiller with said unnamed private road; and running thence along the
easterly side of said unnamed private road S. 1-53 W. 70.57 feet to an
iron pin; thence continuing along the easterly side of said unnamed
private road S. 17-01 W. 134.7 feet to an iron pin; thence continuing along
the same chord 2.12 feet to another iron pin; thence continuing along the
easterly side of said unnamed private road S. 1-08 W. 71.56 feet to an iron
pin; thence continuing along the easterly side of said unnamed private
road S. 38-07 W. 65.66 feet to an iron pin; thence continuing along the
easterly side of said unnamed private road S. 57-38 W. 71.84 feet to an
iron pin; thence running S. 56-00 E. 219.67 feet to an iron pin; thence
continuing S. 77-13 E. 259.6 feet to an iron pin; thence running N. 12-04
E. 100 feet to an iron pin; thence continuing N. 12-04 E. 98 feet to an iron
pin; thence running N. 43-33 W. 482.23 feet to an iron pin, being the
point of beginning; said Lot 3 containing 1.41 acres, more or less, and
said Lot 4 containing 1.62 acres, more or less.

ALSO: an undivided interest in and to said unnamed private road as
shown on the aforesaid plat.

Continued (Over)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY
STAMP
MAR 1982

together with all and singular the rights, memb- es belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto me grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 25th day of February 19 82

SIGNED, sealed and delivered in the presence of:

M.T.Z. Corporation (SEAL)
A Corporation
By: William R. Fairbanks
President William R. Fairbanks

W. Lindsay Smith
Doris J. Elderman

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Sec. GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ MAR 1982 33.00

Personally appeared the undersign- or-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of February 19 82

W. Lindsay Smith (SEAL)
Notary Public for South Carolina.

MY COMMISSION EXPIRES: 8-31-87

RECORDED this _____ day of _____ 19____ at _____ M., No. _____

(CONTINUED ON NEXT PAGE)

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