

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

::::
::::
::::

RELEASE FROM MORTGAGE

1162 566

AKK

FOR VALUE RECEIVED, the within described lot of land is hereby released from the lien of a mortgage held by Woodruff Federal Savings and Loan Association as recorded in Mortgage Book 1091 at page 50, R.M.C. Office for Greenville County.

WITNESS the hand and seal of Woodruff Federal Savings and Loan Association by its duly authorized official, this the 24th day of November, 1981.

Signed, sealed and delivered in the presence of:

WOODRUFF FEDERAL SAVINGS & LOAN ASSOC.

Jane C. Turner
Ann L. Jackson

BY: B. E. Burns (SEAL)
President

STATE OF SOUTH CAROLINA
COUNTY OF SPARTANBURG

::::
::::
::::

PERSONALLY appeared Jane C. Turner who, on oath, says that she saw the within named Woodruff Federal Savings and Loan Association by B. E. Burns, President, its duly authorized official, sign, seal and deliver the above Release from Mortgage, and that she with Ann L. Jackson witnessed the execution thereof.

SWORN to before me this the 24th day of November, 1981.

Ann L. Jackson (SEAL)
Notary Public for South Carolina
My Commission Expires: February 17, 1982

Jane C. Turner (SEAL)

18455

RECORDED FEB 17 1982 at 11:47 A.M.

18-155

FEB 17 1982 State of South Carolina

COUNTY OF GREENVILLE
JIMMIE C. AND GAIL S. BARNETT

TO

W. DENNIS SMITH

Title To Real Estate
RELEASE

Filed this 17th day
of Feb. A. D., 19 82
and recorded in Vol. 1162 Page 566
at 11:47 A.M.
Fee, \$

Register of Mesne Conveyance for
Greenville County, S. C.

HAWKINS, ELLIS, AND HUDSON
Attorneys at Law
GRIER, SOUTH CAROLINA

Strip A. O'Neal Tp

4328 RV.2

056