

JOHNSON
HORTON, DRAWDY, HAGINS, WARD & BUCKLEY, P.A. 307 PETTIGRU STREET GREENVILLE, S. C. 29603

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
FEB 10 11 AM '82
ANNERSLEY

BOOK 1162 PAGE 59

KNOW ALL MEN BY THESE PRESENTS, that **Thomason & Janes Real Estate, Inc.**
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at
Greenville, State of South Carolina, in consideration of **Five Thousand Five Hundred Sixty-Eight & 89/100**
(\$5,568.89) Dollars, and assumption of the mortgage indebtedness recited ~~hereinbelow~~
hereinbelow, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto **J & B Investment Company, A South Carolina General Partnership**, its
successors and assigns, forever

ALL that certain piece, parcel or lot of land situate, lying and being in
the State of South Carolina, County of Greenville, and being known and de-
signated as Lot No. 15 on a plat of Shamrock Acres, recorded in the RMC
Office for Greenville County, S. C. in Plat Book YY, at Page 43, and also
as shown on a more recent plat prepared by Freeland & Associates, entitled,
"Property of Ronald E. Reece and Pamela B. Reece", dated December 4, 1979,
and recorded in the RMC Office for Greenville County, S. C. in Plat Book 7-T,
at Page 1, and having, according to the more recent plat, the following metes
and bounds, to-wit:

13 (308) B 4.1-1-51 (NOTE)

BEGINNING at an iron pin on the eastern side of Shamrock Circle, joint front
corner of Lots Nos. 14 and 15 and running thence N. 81-57 E. 166.4 feet to
an iron pin; thence turning and running S. 9-21 E. 85.0 feet to an iron pin,
joint rear corners of Lots Nos. 15 and 16; thence with the common line of
Lots Nos. 15 and 16, S. 81-57 W. 168.3 feet to an iron pin on the eastern
side of Shamrock Circle; thence turning and running along said Circle, N.
8-03 W. 85.0 feet to an iron pin, the point of beginning.

This conveyance is subject to all restrictions, set-back lines, roadways,
zoning ordinances, easements, and rights-of-way, if any, affecting the
above described property.

This is the same property conveyed to the Grantor herein by deed of E. M.
Paul, Jr. dated October 6, 1981, and recorded in the RMC Office for Green-
ville County, S. C. in Deed Book 1156, at Page 401, on October 7, 1981.
and agree to pay the balance due on

The Grantees herein assume / that certain mortgage of Ronald E. Reece and
Pamela B. Reece to First Federal Savings & Loan Association dated December 18,
1979, recorded in the RMC Office for Greenville County, S. C. in Mortgage
Book 1491, at Page 471, on December 18, 1979, in the original principal sum
of \$38,500.00, the principal balance due on said mortgage being \$37,860.17.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises
unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-
thorized officers, this *29* day of **January**, 19 **82**.

SIGNED, sealed and delivered in the presence of:

THOMASON & JANES REAL ESTATE, INC. (SEAL)
A Corporation
By: *Paul R. Janes*
President
James Thomason
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this *29* day of **January**, 19 **82**.

Notary Public for South Carolina
Commission expires *7/20/90*

Linda B. Osborne

RECORDED this

GREENVILLE COUNTY
DOCUMENTARY TAX

GREENVILLE COUNTY
5607

SOUTH CAROLINA COUNTY DOCUMENTARY TAX
FEB-1982
06.60

RECORDED FEB 5 1982
at 10:11 A.M.

4328 RV-2