

1181-927

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

FILED
FEB 2 38 PM '82
JOHN H. HANSEN
R.M.C.

MEMORANDUM OF PARTNERSHIP

KNOW ALL MEN BY THESE PRESENTS that the undersigned have on this date entered into a general partnership agreement known as Summit Place Partnership concerning the purchase, management, rental and leasing of the property described in Exhibit "A" attached hereto and incorporated herein by reference. The recording of this Memorandum in the RMC Office of Greenville County shall constitute record notice to all parties to the existence of said partnership and all subsequent parties in interest shall be subject to the terms and conditions of the aforesaid partnership agreement. The partnership agreement authorizes a majority in interest of the partnership to execute all deeds, notes, mortgages, leases and other legal documents and the percentage of each partner has been indicated beside his name.

This Memorandum shall be effective from the date hereof and until further record notice signed by the same parties below.

WITNESS our hands and seals this the 1st day of February, 1982.

IN THE PRESENCE OF:

[Signature]
[Signature]

Charles E. Howard 9.091%
Ernest J. Howard 9.091%
Joseph G. Francis, Sr. 9.091%
William R. Francis 9.091%
Anthony Francis 4.545%
Lewis M. Walker 9.091%

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