

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

JOHNSON,

HORTON, DRAWDY, HAGINS, WARD & BEAKEY, P.A. 307 PETTIGRUE STREET GREENVILLE, S. C. 29603

811 182

WILKINSLEY

BOOK 1161 PAGE 614

KNOW ALL MEN BY THESE PRESENTS, that First Carolina Construction Company, A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of One and No/100 (\$1.00) Dollar, and assumption of the mortgage indebtedness recited hereinbelow, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Louis F. Snedigar and Vicki M. Snedigar, their heirs and assigns, forever;

ALL that piece, parcel or lot of land in the State of South Carolina, County of Greenville, City of Greenville, being known and designated as Lot No. 3, as shown on plat of property of Southland Co., a partnership, dated April 25, 1978, prepared by C. O. Riddle, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Southland Avenue, at the joint front corners of Lots Nos. 3 and 4, and running thence with Southland Avenue, S. 25-50 E. 60 feet to an iron pin at the joint front corners of Lots Nos. 1 and 2; thence S. 64-10 W. 197.51 feet to an iron pin at the joint rear corners of Lots Nos. 2 and 3; thence with property now or formerly of McDaniel Heights Apartment Corp., N. 26-29 W. 60 feet to an iron pin at the joint rear corners of Lots Nos. 3 and 4 thence N. 64-10 E. 198.2 feet to an iron pin, the point of beginning.

This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above described property.

This is the same property conveyed to the Grantor herein by deed of Phyllis B. DeLapp dated November 13, 1980, and recorded in the RMC Office for Greenville County, S. C. in Deed Book 1137, at Page 239,

The Grantees herein assume and agree to pay the balance due on that certain mortgage given by First Carolina Construction Company, Inc. to First Federal Savings & Loan Association, in the original principal sum of \$150,000.00, dated November 13, 1980, and recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 1524, at Page 358, the principal balance due on this mortgage being \$149,407.91. (26)-500-67.5-1-5.3

The Grantees herein also assume and agree to pay the balance due on that certain mortgage given by First Carolina Construction Company, Inc. to Union Home Loan Corporation of South Carolina, in the original principal sum (See reverse side hereof)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantees(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 22nd day of January, 19 82.

SIGNED, sealed and delivered in the presence of:

FIRST CAROLINA CONSTRUCTION COMPANY (SEAL)

A Corporation

By:

President

Secretary

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd day of January, 19 82.

Notary Public for South Carolina  
Commission expires 1/30/90

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

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